Barquilla de la Santa Maria

**BULLETIN of the Catholic Record Society-
Diocese of Columbus**

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Most Rev. Francis W. Howard
Priest, Educator, Bishop of Covington

Francis W. Howard, born and raised after the Civil War on East Long Street in what is now downtown Columbus, became an exemplary priest, blessed with unusual vigor of mind and body, in whom learning and virtue were combined. He was an educator, a pastor, a leader, and finally Bishop of Covington, where he was tireless in promoting the welfare of the souls committed to his care.

Family

Francis was the fifth of seven children of Francis and Catherine (O'Sullivan) Howard, Irish immigrants to Columbus via Chillicothe in 1855. Catherine was daughter of Michael and Mary O'Sullivan, born Christmas Day, 1830. The Howards were well-to-do for immigrants: Francis senior was a grocer and liquor dealer with his brother John G. Howard, with

a store at 23 W. Broad Street, a few steps from the Ohio Statehouse. The family home was at 230 E. Long Street.[1] It was about half-way between St. Patrick Church and St. Joseph Cathedral.

The children were Mary Agnes, John, Michael, Nellie, Francis, Joseph, and Catherine. A tragedy of Francis's youth was the death of little Catherine, struck and killed by a horsecar on Long Street in 1874.

Providing a Catholic education for these children was a challenge as they grew older. The oldest brother, John, apparently attended the classical school attached to St. Aloysius Seminary.[2] The sister, Ellen or Nellie, attended St. Patrick Parish elementary school and received the Catholic Columbian medal, the highest award, upon her graduation in 1878. She then attended St. Joseph's Academy, where she graduated in 1882.[3] The younger brother, Joseph, attended St. Patrick school; St. Joseph's Academy for at least one year; and the Columbus Catholic College for all of its existence, from 1884 to 1887. He then was sent to Niagara University.[4] The educational opportunities, though few, were excellent.

Mary Agnes (1858-1922) married Charles Eberly and had two sons, Charles and Francis, both Columbus attorneys, and two daughters, sisters of the Sacred Heart Mother Catherine, of Cincinnati, and Mother Mary, of St. Louis. John died at the age of twenty-four. Michael was a railroad clerk in New York and Cleveland; he died in Columbus in 1940. Nellie died, single, in 1933, highly praised by Bishop Hartley at her funeral as a good woman, valiant in prayer and self-sacrifice. Joseph M. graduated from the College of Law at Ohio State University in 1895 and became an attorney.[5]

Mr. Howard died on Oct. 13, 1890. Mrs. Catherine Howard died on May 5, 1910, Ascension Day, at her home, 227 Lexington Ave.

Education through Seminary

Francis William Howard was born on June 21, 1867 and was baptized at St. Patrick Church by Father Francis Mallon on June 30. It was said that his patron saint was Francis de Sales. The family became members of the Cathedral Parish when it was formed in 1872, but because it had no school, Frank attended St. Patrick school for five of the six elementary years. In the academic year 1876/77 he attended St. Joseph's Academy. Both schools were taught by the Sisters of Notre Dame de Namur, but the older boys could not attend the Academy; they were taught by men at St. Patrick's. Young Frank learned to serve Mass by 1876.[6] Somewhat ironcially, one of his classmates at St. Patrick's was Pat Murnane, known in adulthood for his gambling interests in Columbus.[7] Upon completion of the elementary course in July, 1879 Frank was class valedictorian and at the commencement presented a speech titled "Mother of the Macchabees."[8]

It is not known where Frank spent his "high school" days, which in that era consisted of three years, today's grades seven through nine, but he probably continued at St. Patrick.[9] Nellie, Frank, and Joseph Howard all attended the Cathedral Sunday School during this period, in the older or "Perseverance Class."[10] On Sept. 26, 1880, Frank was one of sixty-four confirmed after Solemn High Mass in St. Joseph's Cathedral, taking the name Aloysius. This was the first time Bishop Watterson administered that sacrament in his cathedral; he preached on Confirmation and on corresponding with the graces received in the seven gifts of the Holy Spirit—a sermon young Frank no doubt took to heart.

From high school Frank was sent to Mt. St. Mary's College in Emmitsburg, Maryland, for two years of study. He must have already experienced some calling to the priesthood, for the Diocese of Columbus paid for the two years. He was accompanied by Matt Smith of Columbus, who was a year and half his senior and would be ordained a year before him[11] (and whose sister Anna Mary would marry Frank's brother Joseph M. Howard in 1904).

Francis then attended Niagara University, the former Seminary of Our Lady of Angels[12], *alma mater* of Father and later Bishop James J. Hartley of Columbus. Upon his graduation from that institution in 1888, he was sent to Mt. St. Mary's of the West, Cincinnati, to study Theology for three

years. He was ordained in St. Joseph Cathedral by Bishop Watterson on Tuesday, June 16, 1891 along with five Dominicans.[13] He offered his first Mass at the Cathedral on Sunday, June 21, his twenty-fourth birthday.

Early Priesthood

After a short stay at the Cathedral, Father Howard was sent to St. John the Evangelist Parish in Logan. The official List of Priests calls this post "Assistant" but he seems to have been on his own for the short time he was there.[14] Logan's *The Ohio Democrat* had nothing but praise for him in its edition of Saturday, Sept. 26, 1891:

> Rev. Francis Howard, temporarily in charge at the church of St. John the Evangelist, this city, returned to Columbus Tuesday evening.
>
> Father Howard was a young priest, but recently ordained, a gentleman of refined and elegant manner, finely educated with a distinctive zeal in his Master's work for the care of souls. He accomplished much good during his brief stay here, and, by his courteous consideration for the feelings of others, won the esteem of hosts of friends, who sincerely regret his departure.
>
> Logan can ill afford to lose the social influence of such a man as good, exemplary Father Howard.

He was sent as pastor to Holy Trinity Church in Jackson, effective October 15, 1891,[15] where he remained four years.

For the following four years, from September, 1895 until June, 1899, Father Howard was on leave, studying. He made good use of this time, expanding on his earlier intellectual bent, writing papers, preparing himself to face society's problems in his later life. He went to live with the Paulist Fathers in New York City and studied at Columbia University.[16] In the summers of 1896 and 1897 he lectured both at a seminar in Madison, Wisconsin and at the Catholic Summer School of America in Plattsburg, on Lake Champlain, New York. On his second appearance in Plattsburg, the news reports described Father Howard, "a very young man, who took a special course at Columbia College in the study of economics. He looks slighter than he did last year, but says he is in perfect health."[17] In the summer of 1897 he also was to "start with a company of about twenty boys...for a season of camping-out at Chappaqua, N.Y. They will all live in tents during their stay in the country and will be instructed by Father Howard in botany, geology, and kindred studies. The subject of religion will not be neglected, however, and mass will be said every day in a tent, which will be set apart as a chapel."[18]

We know something of his interests at this time from his published papers and reports of his lectures:

- "Catholicism, Protestantism, and Progress" in *The Catholic World*, November, 1895
- "Patriotism in Ancient and Modern Times," lecture in Circleville, Ohio, Christmas, 1895[19]
- "The Relativity of Political Economy" in the *Catholic Quarterly Review, 1896*
- "Studies in Social Science," five lectures, summer of 1896[20]
- "The Church and Social Reform" in *The Catholic World*, June, 1896
- "Political Economy" lectures at the Catholic Summer School, 1896[21]
- "Bimetallism," the use of both gold and silver as a monetary standard, was discussed in a letter to *The Catholic Columbian* in connection with the on-going land question in Ireland.[22]
- "Juvenile Offenders" in *The Catholic World*, April, 1897
- "The Distribution of Wealth," lectures at the Catholic Summer School, August 1897
- "Socialism and Catholicism" in *The Catholic World*, September, 1897
- "The Problem of the Trust," a lecture series in the spring of 1898 at the Brooklyn Institute in New York.[23]

Father Howard was throwing the light of Catholic teaching upon the social problems of the time.

In October, 1898 Father Howard sailed for Rome, to continue his theological studies over the winter.[24]

On his return to Columbus, Father Howard

became almost indispensible to Bishop Moeller, who knew him to be "a very kind and genial young man," and then to Bishop Hartley. He was assigned to the chaplaincy at St. Anthony's Hospital. By the end of 1900 he was one of the six Diocesan Consultors.[25] It was proposed that he be chaplain for the Notre Dame Sisters, his former teachers, at their convent on Rich Street, while attending St. Francis Hospital; but instead conditions forced Bishp Moeller to appoint him assistant at the Cathedral, still attending St. Francis, in February, 1901.[26] By May, 1901, Bishop Moeller had appointed him Diocesan Master of Ceremonies.[27] By 1903 Father Howard also was Defender of the Bond on the marriage tribunal and had been named a pro-synodal examiner.

On January 10, 1903, Bishop Moeller appointed the first diocesan school board, consisting of four priests from various deaneries, and including the future Bishop Hartley, with Father Howard as Chairman of the Board and Supervisor of Schools.[28] He remained chairman of the school board for twenty years. That spring Father Howard underwent surgery at Mt. Carmel Hospital[29], but it must have been minor, for he soon was operating at full speed again. In May Bishop Moeller took what in retrospect was one of the most important steps for Father Howard and for the Catholic schools in the United States—he told Father Howard to attend the meeting of the Diocesan Representatives of Parochial Schools in Philadelphia in July.[30] But before that meeting took place, Bishop Moeller had been named Archbishop of Cincinnati. The diocesan consultors and permanent rectors proposed a *terna* for replacing him: they found Rev. M. M. Meara to be most worthy; Rev. J. J. Hartley more worthy; and Rev. F. W. Howard worthy.[31] This was rare company! Father Meara, aged 52, was the well-known and highly respected Rector of St. Joseph Cathedral; Father Hartley, aged 44, also highly regarded, was founding pastor of Holy Name Parish in Steubenville; Father Howard was only 35 and his highest posts had been the pastorate at Jackson and his six months as chairman of the school board! Father Hartley received the call from the Pope.

(To be concluded)

NOTES

1) This was on the north side of the street between Neilston and Sixth streets, and in the renumbering of houses in the 1880s became number 276; the site was opposite the later Normandie Hotel.
2) CRS *Bullletin*, Jan. 1981, p. 7.
3) *The Catholic Columbian*, Jan. 23, 1875, Feb. 19 and 26 and July 1, 1876, Feb. 21 and July 4, 1878, July 3, 1879, June 25, 1881, and July 1, 1882.
4) *The Catholic Columbian*, July 3, 1879 and Feb. 26, 1932. CRS *Bulletin* Sept. 1996 p. 270.
5) *The Catholic Columbian*, Feb. 26, 1932.
6) Archives, Diocese of Columbus (ADC) Nov. 16, 1900, Bishop Moeller to Rev. Joseph Tuohy, mentions that Howard served Mass for Father Tuohy. The latter was ordained in 1876 and assisted at both the Cathedral and St. Patrick that year before being sent to Martins Ferry.
7) *The Catholic Columbian*, Apr. 10, 1875, Feb. 21, 1878—"M. Murnane" for Maurice or Morris Patrick Murnane.
8) *The Catholic Columbian*, Feb. 13 and Apr. 10, 1875, Nov. 18, 1876, Feb. 21 and July 4, 1878, Feb. 6 and July 14, 1879.
9) St. Patrick had high schools for both boys and girls in the late 1870s. We know the girls' high school continued until 1895, when it became part of the elementary school, but our last evidence for the boys' high school, at present, is a notice at the beginning of the 1878/79 academic year.
10) *The Catholic Columbian* Sept. 5, 1878 and May 13 and July 8, 1882.
11) ADC, Oct. 1, 1882, Emmittsburg, Md., Statement from Mt. St. Mary's College to Bishop Watterson. Nov. 3, 1883, Mt. St. Mary's College, Emmittsburg, Wm. Byrne, president (by J. Mead) to Bishop Watterson.
12) *History of the Seminary of Our Lady of Angels : Niagara University, Niagara County, N.Y., 1856-1906*; by the Faculty of

Niagara University; Buffalo, 1906; page 287.
13) *The Catholic Columbian*, June 13, 1891.
14) Father Howard signed the baptismal register at Logan from Aug. 16 to Sept. 13, 1891.
15) ADC, Jan. 22, 1892, Jackson, [Rev.] Francis W. Howard to Bishop Watterson.
16) Covington *The Messenger*, Memorial Number, January, 1944 pages 15-18.
17) *Buffalo Morning Express*, Aug. (6?), 1897; story datelined Plattsburg, Aug. 5.
18) *The Sun* (New York), June 14, 1897.
19) *The Catholic Columbian*, Jan. 4, 1896.
20) *New York Tribune*, June 22, 1896. But the St. Paul *Daily Globe*, Apr. 12, 1896, gives him the subject "Economics."
21) *Troy Daily Times*, July 6 and Aug. 13, 1896.
22) *The Sun* (New York), Oct. 27, 1896.
23) *Brooklyn Standard Union*, Sept. 15, 1897.
24) *The Hocking Sentinal*, Oct. 6, 1898. *The Messenger*, *op. cit*.
25) ADC, Dec. 19, 1900, Bishop Moeller to Pope Leo XIII.
26) ADC, Feb. 11, 1901, Bishop Moeller to Sr. Epiphania, St.Anthony's Hospital. Feb. 15, 1901, same to Rev. F. W. Howard, St. Anthony's Hospital. Feb. 19, 1901, same to Sr. Mary Victorine, Convent of Notre Dame.
27) ADC, May 4, 1901, Bishop Moeller to Rev. A. L. Leininger.
28) ADC, Jan. 10, 1903, Bishop Moeller to Rev. L. W. Mulhane. Howard's position as "Supervisor of Schools" is not mentioned elsewhere. Father John J. Murphy was named first "Superintendent of Schools" in 1910.
29) ADC, Mar. 25, 1903, Bishop Moeller to R. Rev. J. Soentgerath, D.D.
30) ADC, May 21, 1903, Bishop Moeller to Rev. F. W. Howard, Columbus.
31) ADC, June 9, 1903, Bishop Moeller to Most Rev. W. H. Elder, D.D.

Abstracts from the *Catholic Telegraph*

(Continued from Vol. XXXXI No. 12)

August 6, 1862

EPISCOPAL VISITATION—ZANESVILLE AND WINDSOR.

On Sunday, 20th ult., the Rt. Rev. Bishop Rosecrans confirmed eighty-two in the Church of St. Thomas, in the first of the above named places, in the morning. The High Mass was sung by the Rev. FATHER CUBERO, of St. Patrick's Church, Cincinnati, who had accompanied the Bishop to the scene of his former missionary labors, where he was greeted with the most edifying marks of affection by the people. Although they understand very well that in the Catholic Church no one is of Paul, or of Apollo, but all of Christ, yet they could be reconciled to their separation from him only by remembering that he is now doing the work of God on a wider scale, in a more extended parish. The Bishop preached. The excellent Dominican Fathers R. N. Young and J. Dunne had labored assiduously in preparing the candidates for confirmation. The six Dominican Sisters of the Academy of St. Columba who teach also the parish school of St. Thomas were enjoying their vacation.

In the afternoon thirty-two were confirmed in the German Church of St. Nicholas, of which the Rev. Mr. Hechinger is the zealous Pastor. The work of enlarging this church was to be commenced last week and was expected to be complertd by November 1st. This congregation has a confraternity of the Holy Infancy numbering about three hundred and twenty, and is free from debt.

On Monday the Bishop accompanied by the Rev. Messrs Young and Dunne, proceeded by boat down the Muskingum to Windsor, where they were welcomed by the well known old Catholic, ARTHUR TAGGART. In his house Confirmation was given to ten persons, five of whom were Mr. Taggart's children. The three girls were formerly in the Ursuline Academy, Brown County. A few persons came to Mass from the mission of St. James, twelve miles below on the Muskingum—belonging to Marietta.

McConnelsville, a thriving little town thirty miles

below Zanesville, has some twenty-five Catholic families but no priest. The harvest is great, indeed.

EPISCOPAL VISITATION—LOGAN.

On Wednesday, July 27th, the Rt. Rev. Bishop Rosecrans administered the Sacrament of Confirmation to fifty-six persons in the church at Logan, Hocking county. The Rev. Father Lange celebrated High Mass, the music being furnished by the excellent choir from Lancaster. After Mass the Trustees of the Church waited on the Bishop and petitioned for a resident clergyman. The church is out of debt, and nearly $500 are already subscribed to build a residence for the Pastor. There are also several missions that might be attended from Logan.

Episcopal Visitation.

ZANESVILLE, Ohio, August 1st, 1862.

DEAR SIR:—If not too late, I offer for publication in the TELEGRAPH, a brief account of the Episcopal visit to this city. ....I was constantly with the Bishop during his stay in this mission. ...On the day after the departure of the Bishop I was taken sick, and was unable, for some days, to attend to duties. To-day I have read the TELEGRAPH of this week, and seeing nothing in it concerning Confirmation in Zanesville, I drop you this following to be used at your pleasure.

On Sunday, July 20, Bishop Rosecrans administered the Sacrament of Confirmation in St. Thomas' Church, Zanesville, after solemn Mass, at 10 o'clock. The Bishop assisted at Mass, which was sung by Rev. Father Cubero, who had accompanied him from Cincinnati. At the Gospel, the Bishop ascended the pulpit and reading the first verses of the 8th chapter of St. Mark, the Gospel of the day, he proceeded to speak of Christ's miracle of the feeding of the four thousand therein narrated. Passing to its application, the Bishop discoursed with great strength of argument and impressiveness of manner, of the Church. The Church was ordained to feed the souls of men. She only was able to do that work. She had never failed to do it effectually. The contrast between the Church and modern sectaries was striking, and was conclusive for the Church. The Church fed men with sound doctrine and heavenly grace. Both these were desired by men. Both were essential. The Bishop preached nearly one hour, and was listened to with very close attention by a large and crowded audience. His discourse has produced a happy effect upon this community, as many candid and intelligent Protestants were present, and were much pleased. After Mass the Bishop called up the candidates for Confirmation in a very appropriate and feeling address, and administered that sacred rite to 81 persons, of whom 12 were adults and one was a convert. The Bishop was assisted by the Rev. N. R. Young, O.S.D., and Rev. F. J. Dunne, O.S.D.

At 3 o'clock, p.m., the Bishop confirmed 39 persons in St. Nicholas' (German) church. He was there assisted by the Rev. F. Hechinger, the pastor, and Rev. N. R. Young.

On Monday morning, at an early hour, the Bishop started, by steamboat, for Mr. Taggart's settlement, about 40 miles down the Muskingum. He was accompanied by Rev. Fathers Young and Dunne, and by several worthy ladies of St. Thomas' congregation. He reached Mr. Taggart's hospitable mansion about 3 o'clock, p.m., where all things were in readiness for him, and where he met a warm and to him, I think, a very acceptable welcome. The Bishop said Mass at 7 o'clock on Sunday morning; and at 9 o'clock he assisted at Mass celebrated by Father Young, after which he confirmed 10, five of whom were Mr. Taggart's own children. More than fifty Catholics were assembled; and they all seemed very happy and very much pleased with the honor conferred upon them in the Bishop's visit.

The Bishop returned to Zanesville on Wednesday morning and left almost immediately for Cincinnati.

I regret that our young and talented Bishop did not remain some days with us. Our people are all greatly pleased with him, and they are almost blaming me for letting him leave so soon. They longed to honor him. For myself, I rejoice that it has been in my power to form so intimate an acquaintance with him. He has however promised to revisit us soon.

Yours, truly,

N. R. YOUNG, O.S.D.

(To be continued)

St. Dominic Parish, Beaver, Noble County
Baptisms 1832-1852
(Concluded, from Vol. XXXXI No. 12)

1852, continued

Apr. — Mary, 29 years old, wife of Pius Jefferson, conditionally; spons. Edward Gallagher and Elizabeth Armbrust. BH

Apr. — Peter Ellert, 36 years old; spons. Peter Guise and Elizabeth Armbrust. [BH]

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Apr. 12 conditionally, William Hillert, 18 years old

Apr. 12 James his brother, 25 years old

Apr. 12 Sarah his sister 16 years old

Apr. 12 Elizabeth M'conne, 44 years old sponsors for all the above Edward Gallagher and Elizabeth Armbrust

Apr. 14 Sarah, three weeks old; Margaret, 3 years old; George, 4 years old, all children of Charles Hardens and Margaret; sponsors James Gallagher and Sarah Hillert.

Apr. 15 Henry, born Apr. 12, son of Michael Carne and Bridget Huller[? miniscule writing]; spons. John Jefferson and Mary John.

Apr. 15 Bertha, born Apr. 14, daughter of Christopher Gallagher and Mary Delong; spons. John Armbrust and Elizabeth.

Apr. 15 Elizabeth born Apr. 11, daughter of Thomas Jefferson and Mary Keinterd?; spons. John M'connohe and Sara Elizabeth Keener.

Apr. 17 John Sommer, 37 years old

Apr. 17 George Hillet, 13 years old, conditionally,

Apr. 17 John Hillert, 7 years old

Apr. 17 Margaret Hillert, 49 years old

Apr. 17 Elizabeth Hillert, conditionally sponsors for all the above James Gallagher and Susan his wife.

Apr. 19 Philomena, age 9 years; John, age 7 years; Joseph, age 5 years; and Margaret, age 4 years, children of John M'conne and Elizabeth M'Koy; spons. Barn. M'cord and Ann M'cord

Apr. 20 Margaret age 21 years and Mary age 11 years, children of George Hillird and Margaret Hillird; spons. Mary Flannigan.

Apr. 20 William Alexander, ten months old, son of Mathew Pierce and Jane Ellers; spons. Peter Eller.

Apr. 21 John born Dec. 30, 1848; and Sara, born Nov. 10, 1848, children of John Wagener and Elizabeth Muller; spons. Peter and Mary Flannigen. [One of the years of birth no doubt was recorded incorrectly.]

Apr. 21 Philomena, born Apr. 20, 1852, daughter of John Sommer and Rosanna Torner; spons. Peter Eller and A. Mar. Foiner.

- B. Hengehold [for the entire page]

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Sept. 12 William born Nov. 23, son of James Heed and Ann Gallagher; spons. Christopher Gallagher and Mary Gallagher. BH

same day A. Mary born Aug. 19, daughter of James Gallagher and Susan [something like Haller]; spons. James Gallagher and Catherine Gallagher. BH

Sept. 19 John born Aug. 10, son of James M'court and Mary Bottler; spons. Edward Mcginnis and Sarah Jeffers. BH

same day Michael William, born May 6, son of James Hiller and — ——; spons. Joseph Pierce and Lydia Pierce. BH

same day Sarah Ann, born Oct. 29, 1851, daughter of Leonard Mehong[?] and Sara Windel; spons. Joseph Pierce and Henrietta Heinnemann. BH

same day Kirnmane Dorothy, born July 3, daughter of John Bottler and Elizabeth Tuc; spons. Christopher Gallagher and Ann Gallagher. BH

Sept. 21 Thomas, born Aug. 14, son of John M'conne and Elizabeth McKoy; spons. Peter Ellert and Sara Ann Kenon. B. Hengehold

Sept. 22 Sarah Margaret, born Feb. 17, daughter of John Flannengen and Mary Ann Peilc; spons.

Sara Comerke and Patrick ——. B. Hengehold

same day Elizabeth, born Sept. 15, daughter of Henry Grey and Mary Werher; spons. — Armbroster and John Torner. B. Hengehold

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Nov. 21 Anna Beatrice, born Sept. 5, daughter of Edmund Gallagher and N— [parhaps Nantsi] Yus; spons. Patrick Brun and Mary Amb... BH

Nov. 21 Cecilia born Oct. 21, daughter of John Delong and Julianna Tor—; spons. John and Elizbeth Torner. BH

Nov. 30 Mary Ann Shoe, age 26 years, wife of John Bernhard.

Nov. 30 M. Elizabeth, born July 4, 1848, daughter of John Reinhard and M. A. Schoe; spons. John Jefferson and Elizabeth Jefferson. BH

Dec. 2 Angelina, born June 24, daughter of Henry Hes. D. Jeffers; spons. Sara G— and Cath. Hus.

Dec. 2 Elizabeth born Dec. 19, daugher of Peter Eller and Mary Magd. Torner. BH

Confirmation and First Communion records on the sheet between pages 78 and 79, written in the hand of Father John M. Jacquet:

[obverse]

Confirmed at St. Dominic's Church (Beaver)
July 19th 1836

James Gallagher
Margaret Gallagher
Ann Gallagher
Catherine Timmony
Bridget Brady
Catherine Brady
Nancy Brady
Mary Temple
Margaret Temple
Jane Dellaghy
James Laure
G—eline McClusky
Sarah Windell
Martha Windell
Susan Dillaghy

First Communicants Sunday
27th August 1837

Ann Mulrine (Convert)
John Rinehart
Armilla Rinehart
John Windell
Margaret Mulrine
Thomas Mulrine
Mary Tymmany

[reverse]

John Commiskey
Peter Commiskey
Elenor Dorr (convert)
John Gallagher
Ann Creighton (convert)
Danl Wisal (convert)
Sarah Dogherty (convert)
Mathilda Wisal (convert)
Ann Joseph (convert)

Confirmation at St. Dominic's church on Sunday
June 28th 1840

John Pallon
William Archer
Mrs. Ann Mulrine
Mary Rineheart
John Commiskey
Mathew Deady
Patrick Deady
Elizabeth Temple
Margaret Mulrine
John Mulrine
P. Mulrine
John Gallagher
Mary Jane Gallagher
Philip Hunt
Mary Sleving[?]
Armelia Rinehart
Elenor Coyle

End of Book

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