Barquilla de la Santa Maria
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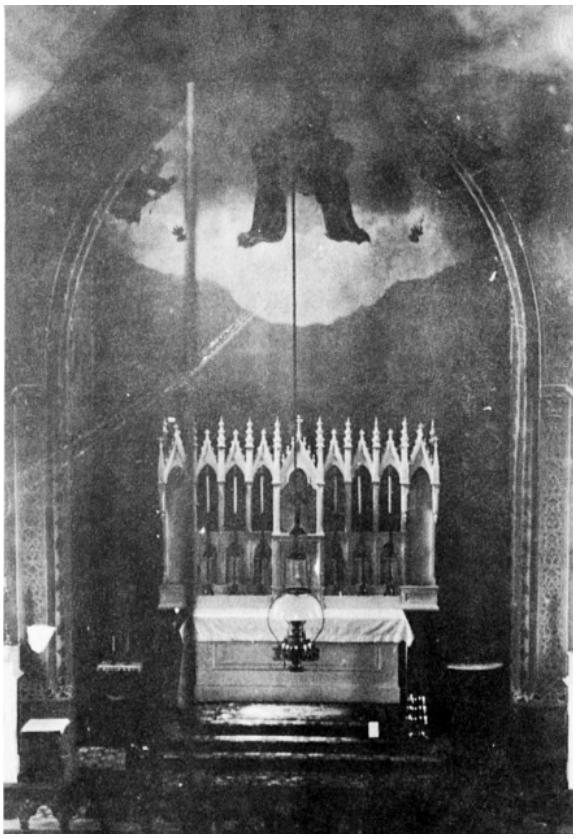
The Early Years of St. Sylvester Parish, Zaleski

(Concluded, from Vol. XXXIX, No. 12)

About February of 1866 Father Kelleher was replaced by Father George Stanislaus Kertsen (or or Kertson or Kerston).[14] He did not remain long. Zaleski was then attended from Chillicothe until Father John E. McSweeney was ordained on September 22, 1866, and was sent to these missions almost at once by the Archbishop, initially residing in Minerton. He attempted to finish the church at Zaleski and actually scheduled the dedication for December 30, 1866.[15] Archbishop Purcell visited Zaleski on the appointed day:

ZALESKI.

This place was visited last Sunday by the Most Rev. Archbishop, accompanied by the newly ordained Rev. Mr. McSweeny, of Wilkesville, Vinton county. The Church, so far from being ready for dedication, has had nothing done to it since the death of Rev. Mr. Tierney. It is a frame of large dimensions and beautiful design, but not plastered, having only openings for windows near the substitute for an altar. One of these openings was closed with the Archbishop's cloak to keep the clergy and the wind and water from freezing on Sunday and Monday. Some forty children and others who, spite of the weather, had come some ten, some twenty miles, received confirmation. A difficulty, or misunderstanding with the builder of the frame, of rather long standing, was satisfactorily settled, and arrangements proposed for proceeding to complete the Church in the spring. The congregation is generous and animated with the very best spirit. The clergyman in charge of this mission for the last year voluntarily withdraws from it, and Rev. Mr. McSweeny takes his place, so far as to attend Zaleski two Sundays in the month, and the furnaces in Athens county, &c. on week days. We can not close this notice without referring respectfully and gratefully to the hospitalities extended to thie clergy by true friends of the Church, Mrs. Mary Dolan, of Zaleski.[16]



Sanctuary of St. Sylvester Church, 1912

Father McSweeney soon moved to Zaleski and attended Athens and the other missions.[17] He saw an opportunity to "get up" a church in McArthur, but that did not come about. He got Bishop Rosecrans' agreement to help raise funds for the church at Zaleski through one of his famous lectures, to be delivered around the end of March, 1867. Rosecrans had to stay in Columbus, however, to raise money to pay notes that were coming due, but he got Rev. Curley, a teacher of philosophy in Wheeling, to speak in his place.[18]

Father Laurence Kenny, S.J., born near Zaleski in 1864, remembered that "Father Tierney...boarded with a Mrs. Dolan who owned a large brick establishment that stood across the alley just east of the Post office." Since Father Tierney died in 1865, it seems unlikely that Father Kenny would have remembered where Father Tierney boarded. Father Kenny said in his reminiscences that he did not remember Father McSweeney at all, so it may be that McSweeney and Tierney were confused in his early memories and it was Father McSweeney, who did reside in Zalseki, who boarded with Mrs. Dolan. Father Kenny's "east of the Post Office" is closer to north. (The town's directions apparently were oriented not to the compass but to the railroad. Eastbound trains ran through the depot in a northerly direction.) The post office was on the northeast corner of Commercial (now Main) and Second and the alley was on its north.

That Father Kenny's memories confused Fathers Tierney and McSweeney is supported by his memory of the first Mass in the Zaleski church, possibly the occasion of the Archbishop's visit, described above: "Father Tierney was pastor when the church was built. There was a grand opening, before it was finished in the summer of 1867. (I was there, aged 3.) Father Tierney certainly resided in Zaleski while the church was building. His successor Wm. O'Reilly also resided in Zaleski; I recall this very handsome man vividly. He boarded with us..." In another spot Father Kenny wrote, "I vividly recall the first Mass in the first church. I was not yet four years old; we were still living in the country, and we moved before I was four. I recall that my parents let me not wait to the end of the ceremonies, and had my cousin Laurence Hayes take me to his home... Fr. Tierney took dinner with us at my uncle Hayes's house, and he put his hands on my ears and lifted me up almost to the ceiling and said, 'Now, look you can see Dublin.'... Mass was not said again in the unfinished church for some time, but in the great hall of the splendid four story hotel which stood where the town hall stands today. My uncle John Hayes served that first Mass, my father served the Masses that I heard in the hotel." Substituting Father McSweeney for Father Tierney in this account squares all the records and memories.

In September, 1867, Father McSweeney wrote to the Archbishop that he thought the churches in Zaleski and Athens would be ready for dedication around the end of October.[19] The dedication was scheduled to be carried out by Bishop Rosecrans, if the churches were ready, when he came to administer Confirmation in Jackson on the third Sunday of October.[20] Once again the plans fell through, but the work on the church at Zaleski continued. On December 11, Father McSweeney wrote to the Archbishop, "I have the church in Zaleski in a finishing way all the carpenters' work inside done; altar, sanctuary, tabernacle, vestry & and sacristy, with 17000 lathing in the Church, lime and sand, towards the plastering: but am afraid, owing to the state of the weather, will not be able to get such plastered before the spring. I will have a celebration in Zaleski, on Thursday in N. Year's week, towards the liquidⁿ of the debt; and a fair about Easter."[21]

Bishop Rosecrans was named the first Bishop of Columbus on March 3, 1868 and Zaleski was within the boundaries of his new diocese. He soon found that Father McSweeney had legal as well as health problems.[22] By March of 1869 Father William F. O'Brien had been sent to replace him.[23] He in turn was replaced by Father Henry C. Lipowisky (or Laposki). The latter entrusted the completion of the church at Zaleski to young Dr. Robert H. Edwards of Chauncey, Athens County, a recent graduate of Georgetown College (now Georgetown U.). Edwards died of consumption before he could

complete this task.[24]

Bishop Rosecrans was scheduled to dedicate the new church at Zaleski on Christmas Day, 1869.[25] We have no record that the long-anticipated dedication actually was carried out on this date, but on January 6 the *Vinton Record* noted that a festival would be held on January 13th to 15th "for the benefit of St. Sylvester's Church—the new edifice erected by the Catholic congregation of that place."

On January 26, 1870, for $250 the Zaleski Company transferred to Bishop Rosecrans inlots 17 and 20 in Zaleski.[26] This apparently was for the site of a rectory.

Father Kenny notes that Zaleski was next attended by the "two Fathers Murray in Chillicothe" who were cousins of Archbishop John J. Kain of St. Louis. Father John B. Murray was in Chillicothe from 1865 to 1883; his brother, Father Jeremiah A. Murray, was not ordained until 1870 and was not stationed in Chillicothe until 1877, but he could have assisted his brother in the earlier years.[27]

Handsome Father William O'Reilly, remembered by Father Kenny as a boarder in the family home, was ordained in the spring of 1870 and was sent to Jackson and Zaleski, where he worked until January of 1872.[28] Father Hagan, also remembered as a boarder by Father Kenny and as being named James, was listed in the 1872 Catholic Directory at Zaleski as F. Hagan. "Poor Father Hagan was dying of lonesomeness. He sought company at night where alone it could be found—in the saloons. He was removed—I never heard of him further."

Father Hagan was replaced by Father J. J. Slevin, who remained several years and did much to improve the liturgical, spiritual, and social life of the community.[29]

The Location of the Catholics' Homes

The tracks of the Marietta and Cincinnati railroad passed Zaleski on the east, between the town and Raccoon Creek. The depot at the foot of Commercial (now Main) Street was a visitor's point of entry to the town and was the town's social center. (Paraphrasing Father Kenny's memories:) East of the railroad and the creek, to the south were the picnic grounds, shaded by primeval sycamores and beeches, with flocks of cardinals, orioles, and tanagers by day and weird at night with the plaint of the whippoorwill and the hooting of the owl; to the north was a baseball field and the swimming holes. The other anchor of the town was at the top of Commercial Street, the grand, ornamental hotel. Parallel with the railroad were rows of snow-white houses, about a dozen to the right and just as many to the left. In the center of the row to the south was a hotel intended for employees of the car shops. At the center of the second row (on the east side of First Street) at the highest point, both to the north and to the south, there were artesian wells that were covered by pagodas, where the people drew their healthful drinking water.

The rows of houses described by Father Kenny are apparent on a plat of Zaleski published in 1876. To the north of Commerical Street, the first row faced the railroad, while the second and third rows were on the east and west sides of First Street. "The third row to the right was almost a Catholic row. First came a vacant lot owned by a Catholic named Torpey who lived in Philadelphia. It was the central playground for the boys and girls. McEntires lived in the first house. Old Man Dolan (not related to Mrs. Dolan above) in the second; then the McGourtys (Mrs. McGourty a daughter of Old Man Dolan); then Dalys, McCarthys, Manions, Ryans; then some nonCatholics named McWhorter, then the Hayeses." The 1876 atlas shows twelve houses in that row. The fourth row of buildings was the important one with all the business houses on the east side of Second Street. The Catholic Church and rectory are on the north end of the west side of Second, opposite the business row.

Nearby, in the section known as the Pottery lived the Sheas, Kennedys, Gallerys, and Donnellys. Michael Kenny and the McBrides were in the western (southern) section known as Hayti; and Currans at the extreme east (north). Farther east (north) was the farmhouse of the Flannagans; and nearer was the David Towel home, whose daughter married a Devine and lived near the Hayeses in the

main section; their son was a priest.

End of the Heydays

On September 9, 1874, all of Zaleski's railroad shop buildings except the foundry and roundhouse burned to the ground. They were rebuilt the next year, but on such a small scale that only about one hundred men were employed, forty percent of the earlier workforce. In 1883 the Marietta & Cincinnati Railroad was absorbed by the Cincinnati, Washington & Baltimore (the Baltimore & Ohio) and within a few years the shops at Zaleski were moved to Chillicothe. The population of Zalseki dropped to 862 in 1890, to 577 in 1900, and to 476 in 1910. As Father Kenny put it, "After the 80s only the cemeteries expanded--the living population dwindled." The parish endured and remains the only Catholic Parish in Vinton County.

NOTES

The photographs of St. Sylvester Church are from the parish's 1967 centenial booklet.

14) *The Catholic Telegraph*, March 7, 1866
15) *The Catholic Telegraph*, November 14, 1866
16) *The Catholic Telegraph*, Jan. 9, 1867
17) *The Catholic Telegraph*, February 13, 1867
18) March 26 [16], 1867, Columbus, Sylvester H. Rosecrans to Most Rev. J. B. Purcell, University of Notre Dame Archives
19) Rev. J. E. McSwiney to Archbishop Purcell, Jackson, Sept. 15 1867, Archives, Archdiocese of Cincinnati
20) *The Catholic Telegraph*, Sept. 18, 1867
21) Rev. J. E. McSwiney to Archbishop Purcell, Hamden, Dec. 11, 1867, Archives, Archdiocese of Cincinnati
22) Father McSweeney left the diocese in 1869, a broken man. Bishop Rosecrans had no place for him and apparently Archbishop Purcell would not take him into the Cincinnati ranks, so the Bishop sent him to South Bend. We hear no more of him, unless the following statement of Father Kenny, like the others mentioned in the text, refers to him: "The last time I saw Fr. Tierney, a tramp came into my father's store; I happened to be there. His old broken shoes indicated the tramp. I saw my father give him a pair of boots. As he went out the door, my father said: 'That was the priest who baptized you.' I never even heard of him again. R.I.P."
23) *The Catholic Telegraph*, March 31, 1869
24) *The Catholic Telegraph*, December 2, 1869
25) *The Vinton Record*, Dec. 16, 1869
26) Vinton County Deed Record 13/346
27) See sketch in *Bulletin* of May, 2009
28) See sketch in the *Bulletin* of April, 2011
29) See sketch in the *Bulletin* of July, 2014

Abstracts from the *Catholic Telegraph*

(Continued from Vol. XXXIX No.12)

February 12, 1862

DIOCESE OF CINCINNATI.

In the issue of January 29 the Telegraph *began a directory of the diocese, which is very valuable to us because no national Catholic Directory was published in 1862. That first installment dealt only with the City of Cincinnati. We will print here those portions dealing with the later Diocese of Columbus.*

Archer's Settlement, Monroe Co., attended from Enoch.
Athens, Athens Co., attended from Wilkesville.
Belaire, Belmont Co., attended by Rev. J. M. Jacquet.
Bolivar, Tuscarawas Co., St. Martin's, attended from Canal Dover.
Bremen, Fairfield Co., Church of the Sacred Heart, attended from Lancaster.
Canal Dover, Tuscarawas Co., St. —, Rev. Henry Fehlings
Chauncey, Athens Co., Church of Seven Dolors, attended from Chapel Hill.
Chillicothe, Ross Co., St. Mary's, Rev. Mich'l Kennedy.
" St. Peter's, Rev. E. Lieb, O.S.F.

Chapel Hill, Perry Co., St. Francis', Rev. Jos. Brogard.
Circleville, Piqua Co., St. Joseph's, Rev. John Duffy.
Clayton Township, St. Dominic's, attended by the Dominican Fathers
Columbus, Franklin Co., Holy Cros, Rev. B. Hemsteger, Rev. B. Seling.
" St. Patrick's, Rev. Edw. Fitzgerald, Rev. T. J. J. Coppinger.
Coshocton, Coshocton Co., St. George's, Rev. Serge de Stchoulepnikoff.
Danville, Knox Co., St. Luke's, attended from Mt. Vernon.
Deavertown, Morgan Co., St. Barnabas', attended from Chapel Hill.
Delaware, Delaware Co., St. Mary's, Rev. Joseph Fitzgerald.
Dresden, Muskingum Co., St. Matthew's, attended from Coshocton.
Enoch, Noble Co., Immaculate Conception, Rev. D. M. Klueber.
Etna Furnace, Lawrence Co., St. Mary's, Rev. John J. Rauch.
Franklin, Coshocton Co., St. Nicholas, attended from Coshocton.
Gallipolis, Gallia Co., St. Louis, attended from Pomeroy.
Good Hope, Hocking Co., Our Lady of Good Hope, attended from Lancaster.
Ironton, Lawrence Co., St. Lawrence's, Rev. Phil. Donaghoe.
Jackson Township, Perry Co., St. Patrick's.
Jacksonville, Meigs Co., Church of the Holy Name, attended from Wilkesville.
Kilbuck, Coshocton Co., SS. Mary and Elizabeth's, attended from Coshocton.

[Concluded in issue of March 5, below]

February 19, 1862

The Apostolic Letters authorising the consecration of Right Rev. Sylvester Hortose Rosecrans, S.T.D., as Bishop of Pompeiopolis, *in partibus infidelium*, and auxiliary Bishop of the Archbishop of Cincinnati, arrived here on Saturday, together with the Pontifical Decree approbatory of our last Provincial Council. The interesting ceremony of the consecration of Rev. Dr. Rosecrans will take place, God willing, in the Cathedral, on the Feast of the Annunciation, B.V.M., 25th March. We ask for the Elect the prayers of the Clergy, Religious Communities and faithful.

March 5, 1862

Catholic Progress in Central Ohio.

Our traveling agent, Mr. Jansen, sends us an occasional item of news. It is truly refreshing to hear that the "largest" public hall in the capital of Ohio is a Catholic work and Catholic property.

COLUMBUS, Feb. 27th, 1862.

Mr. Joseph A. Hemann!

DEAR SIR:—You will be gratified to learn that the TELEGRAPH is extending the sphere of its usefulness in the "Capital City," and that its old readers express their satisfaction with the very marked improvement observable in its colums since you undertook its management. The Rev. Messrs. Fitzgerald, Coppinger, Hemstegger and Saling warmly recommended it from the pulpits on Last Sunday.

A festival for the benefit of the school attached to St. Patrick's Church came off last evening in the splendid new Hall erected by John Naughton, an enterprising young Catholic and charitable Irishman of this city. The beautiful Hall, the largest in the city, was filled by a highly pleasant and pleased throng of visitors. And it is a good and cheering sign of the growing liberality of the times, that the Catholic lectures and festivals for charitable objects are attended by our separated brethren, and patronized by them almost as liberally as by Catholics themselves. The young ladies who got up the festival deserve much credit for their energy and zeal for the good work, and for the good taste with which they decorated the Hall and provided for the entertainment of their numerous guests. Where all have shown so much hearty good will, it may appear invidious to mention any in particular, but the Misses Kehoe, Casey, Ford, Giltuain, Clarke and Duffy seemed to me to deserve especial mention. Altogether the festival was very pleasant, and I know it will long be remenbered by those who attended it. I hope that

they will have another one soon.

Yours, W. J.

DIED,

At Lancaster, O. on Friday, January 31st, HENRY MIERS, aged 61 years.

His life here, unostentatious, unselfish and useful—marked in a high degree by all the natural virtues—was crowned in the end by the supernatural grace of the sacraments that give life eternal. May he rest in peace.

DIOCESE OF CINCINNATI.

Jackson Township, Perry Co., St. Patrick's, Rev. J. D. Sheehy, O.S.D.
Kenton, Hardin Co., attended from Bellefontaine.
Lancaster, Fairfield Co., St. Mary's, Rev. Henry Lange.
Lodi, Carroll Co., St. Francis', attended from Marges.
Logan, Hocking Co., St. John Baptist's, attended from Lancaster.
London, Madison Co., St. John Evang., attended from Springfield.
Long Bottom, Meigs Co., —— attended from Pomeroy.
Marges, Carroll Co., St. Mary's, attended from Canal Dover.
Marietta, Washington Co., St. Mary's, Rev. A. O. Walker.
Marion, Marion Co., attended from Bellefontaine.
Mattingly's Settlement, St. Clement's, attended from Newark.
Miltonsburg, Monroe Co., St. John's, attended from Enoch.
Monday Creek, St. Peter's, attended from Somerset.
Mt. Vernon, Knox Co., St. Vincent's, Rev. Julius Brent.
Newark, Licking Co., St. Francis de Sales', Rev. Frederick Bender, who also attends other stations.
Pomeroy, Meigs Co., Church of the Sacred Heart, Rev. B. Geiss, who also attends the Germans of Marietta and the Church of St. John Baptist, twenty miles from Coalport.
Portsmouth, Scioto Co., church of the Nativity, Rev. F. Karge, O.S.F.
" Church of the Holy Redeemer, Rev. Jas. J. Donohoe, who also attends Washington, Junior Furnaces, Buena Vista, Pond Creek and McCulloch.
Steubenville, Jefferson Co., St. Peter's, Rev. E. Thienpont.
St. Joseph's, Perry Co., Rev. M. D. Lilly, Prior, O.S.D., Rev. S. Byrne, O.S.D., Rev. G. A. Wilson, O.S.D., Rev. J. N. Edlen, O.S.D.
Somerset, Perry Co., Holy Trinity, Very Rev. J. A. Kelly, Provincial, O.S.D., Rev. D. A. O'Brien, O.S.D.
St. Mary's, Noble Co., St. Mary's, Temperanceville P.O., Rev. J. M. Jacquet.
St. Xavier's, eight miles from Chillicothe, attended from Chillicothe.
Stockport, St. James', attended from Marietta.
Sunday Creek, —— attended from Chapel Hill.
Taylorsville, Muskingum Co., St. Ann's, attended from Zanesville.
Union Township, St. Joseph's, attended from Marietta.
Will's Creek, Coshocton Co., St. Ann's, attended from Coshocton.
Wilkesville, Vinton Co., St. Michael's, Rev. T. Tierney.
Zanesville, Muskingum Co., St. Thomas', Rev. Bernard Young, O.S.D., Rev. F. J. Dunn, O.S.D.
" St. Nicholas', (German) Rev. A. Hechinger

March 19, 1862

The Rt. Rev. Dr. Rosecrans having other duties to attend to since his elevation to the Episcopacy, is obliged to retire from the editorial department of the TELEGRAPH...

The official report on the apparitions at Lourdes in 1858 is printed.

(To be continued)

St. Joseph Parish near Somerset
Marriages, 1834-1848

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1834

Nov. 2, George Gase and Catherine Goble; wit. Conrad Litchig and Mary Gase. J. M. McGrady

Nov. 27, Wendelin Doll and Mary Ann Stuter; wit. Michael Wagner and Mary Arter [Columbus names]. J. B. V. DeRaymaecker

1835

Jan. 20, Andrew Fisher and Mary Bushard. N. D. Young, O.P.

Feb. 9, Anthony Wunderly and Mary Fidelia Merk, both from St. Joseph's Parish; wit. Peter Merk. JBVD

Feb. 17, Frederick Kintz and Margaret Elder. N. D. Young, O.P.

Apr. 27, Theobold Keppel (noncatholic) and Catherine Maffey, both from St. John Parish, Zanesville; wit. John Hearalster and J. Congluff. JBVD

Apr. 28, John Doll and Sophia Kitz, both from St. Joseph's Parish; wit. Jacob Kitz and Joan Metziger. JBVD

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June 14?, Jacob Gunloff [Gangloff] and Eleanor McDonell. N. D. Young, O.P.

Aug. 4, Henry Sterner and Elizabeth Walker. F. Tho. Martin

same, William Sutton and Elizabeth Hoskins. F. Tho. Martin

Sept. 29, John Stalter and Mary Stachlin. N. D. Young

Nov. 22, Arthur McColley and Bridget Keenan. J. M. McGrady

Nov. 26, Daniel Lowry and Esther Teagarden; wit. Daniel Keenans[?] and Anna Margaret Keenans[?] Alleman

1836

Feb. 9, Jacob J. Kintz and Allas Marr. A. D. Fahy

Feb. 22, Theodore Breggarman and Mary Steinbouge at Columbus. A. D. Fahy

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Feb. Enoch Farlet and Teresa —— N. D. Young [The Perry County record says Enoch Farlet and Lorsa Frontman, and is dated Feb. 22. The clerk apparently could not read Father Young's hand either.]

Apr. 6, Ambrose Spirr[?] and Hortessa[?] K— of Lancaster congregation. N. D. Young [The Fairfield County record says Ambrose Speirer and Hortensia Keller.]

Apr. 12, William Bell and Ann Forker. N. D. Young

Apr. 19, Henry Dittoe and Luciann Cluney. N. D. Young

Apr. 26, Bernard McCabe and Susan Case. Anthony Fahy

June 15, Dominic Hoffmeyer and Mary Ann Steilmeister, in New Ark. Alleman

June 22, Joseph Jay and Sarah Ann Wathen. N. D. Young

July 14, Lawrence Gilluly[?] and Catherine Kelly. N. D. Young

Oct. 16, William Howls[?] and Ruth Margaret Clements in the Church of St. Patrick. N. D. Young

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Oct. 18, Jacob Burgoon and Marianne Clark. N. D. Young

Nov. 2, Felix Clark and Mary Burgoon. N. D. Young

1837

Jan. 19, John Tyder[?] and Mary Teresa Miers. N. D. Young [The Perry County record has John Snyder and Mary Susan Myers.]

Jan. 17, Daniel Laughrin and T. Lorain Rugg. F. Tho. Martin

Jan. 29, Peter Kindleberry and Mary Smith. Tho. Martin

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Feb. 5, Josua Green and Sarah McFadden. N. D. Young
Apr. 4, James McNally and Bridget McGravey. F. Tho. Martin
Apr. 23, Martin Bringardner and Lucy Ann Green. F. Tho. Martin
same day, Patrick Hynes and Rachel Plucke. F. Tho. Martin
May 2, Francis Lilly and Frances Elizabeth Mills. F. Tho. Martin
same day, James Robison and Eleanor Breem. F. Tho. Martin
May 15, Anthony Doll and Mary Ann H——; wit. Stanislaus Weiss and Magdalen Studer. Alleman [Mary Ann Harter appears with Anthony Dold as a sponsor in a baptismal record dated Sept. 11, 1836.]
June 16, Anthony Diss and Barbara Didenbeck; wit. Patrick McKernon and Patrick McDonald. Alleman
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Sept. 26, Josua Reynolds and Rosa Clark
same day, John Clark and Ann Donahue. F. J. H. Clarkson
Oct. 3, Patrick Haughran and Margaret Hellis. N. D. Young
Oct. 15, Nicholas Tumolt and Margaret Perong. F. J. H. Clarkson
Nov. 16, John Walpole and Jane Morris. N. D. Young
Nov. 30, John B. Rankin and Mary Walker. N. D. Young

1838

Jan. 16, Michael Rily and Cecilia Brean. F. J. H. Clarkson
Jan. 28?, William McCanna and Charity Burgoon. F. J. H. Clarkson
Feb. 11, Patrick Win and Eliza McGolerick. G. A. J. Wilson
Feb. 13, John J. McDonald and Catherine McGerry. N. D. Young
Feb. 16, James Cunningham and Margaret Longstreth. F. J. H. Clarkson
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Apr. 16, John Schock and Elizabeth Remer. N. D. Young
Apr. 30, Bernard Kungler and Mary Stork. F. J. H. Clarkson
June 26, Joseph Lilly and Mary Ann Fannan of the congregation of St. Mary in Lancaster. N. D. Young
Aug. 7, Edward Delong and Ruth Lackey. F. H. Clarkson
Oct. 4, James Dempsy and Sarah Smith. F. J. H. Clarkson
Nov. 20, James Freel and Mary Meenin. F. J. H. Clarkson
Dec. 6, James Cain and Mary Deckoe. F. J. H. Clarkson
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1839

Feb. 11, James McKeever and Mary Lynch. F. J. H. Clarkson
Feb. 11, Thomas Haughran and Bridget Mitchell. F. J. H. Clarkson
Apr. 4, Anthony Suton and Catherine Smith. F. J. H. Clarkson
Apr. 15, John McIntire and Catherine Seary [Sears?]. F. J. H. Clarkson
Apr. 23, William Haughran and Margaret Walpole. F. J. H. Clarkson
Apr. 28, Daniel McDonnel and Sarah Dougherty. F. J. H. Clarkson
Aut. 15, John Lynch and Ann McCarty. F. J. H. Clarkson
Oct. 27, William Freeman and Catherine May. C. P. Montgomery
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Oct. 28, Nicholas Streigle and Mary Sweny. F. J. H. Clarkson

(To be continued)

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