



Barquilla de la Santa Maria

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Nov. 22: St. Cecilia

November, 2013

Sister Cecilia Dittoe, O.P. 1831-1875

From *The Somerset Press*, Nov. 26, 1875:

OBITUARY.

Sister Cecilia, the subject of the following touching tribute, which is taken from a Washington, (D.C.) paper, was a daughter of Jacob Dittoe, Esq., of this place.

“Died on the 28th of October, 1875, at the Convent of the Sacred Heart of Mary, South Washington, D.C., Sister Cecilia Dittoe, in the 45th year of her age, and twentieth of her profession as a Religious of the Order of St. Dominic. Her funeral took place from St. Dominic’s Church, and was largely attended. Solemn Requiem Mass was offered, Rev. Father Fortune (the pastor) being celebrant, assisted by Rev. Fathers Sheridan and Scanlan as deacon and sub-deacon. A very touching and appropriate discourse was delivered by Rev. Father Keane, of St. Patrick’s Church.

“Sister Cecilia made her novitiate at St. Mary’s Convent, Somerset, Ohio, and there in the presence of the community, at her own request was solemnly professed. A few years ago she was sent to Washington in company with several Sisters of the same Order. She was immediately appointed as teacher in the female department of the parochial school attached to St. Dominic’s Church.

“Sister Cecilia was now in her element; she labored with most untiring patience, zeal,

and success in the cause of education; her pious, gentle, and refining influence soon became manifest in the very great change and constant improvement of the little ones entrusted to her care. Not only did she draw these little hearts to herself, but all who came in contact with Sister Cecilia were edified by the simplicity of her character, her utter disregard of all human considerations, her regularity in the performance of all the duties of her holy state of life, and her humility and devotion to the poor, among whom she chiefly labored.

“While this good Sister was in the active performance of her duties as teacher, unmistakable symptoms of that fatal malady, consumption, made their appearance. Slowly, but surely this insidious disease continued its ravages, until she was compelled to resign the training of those young minds and hearts so much endeared to her. She lingered for many months, bearing her intense sufferings with the most perfect resignation to the will of her Divine Spouse. At length the time of dissolution arrived, and this patient, loving being, already entirely withdrawn from the world; this snow-white soul, made only for the eyes of God, having received all the consoling rites of Holy Church, and all the Indulgences of the Order of St. Dominic, yielded her sweet spirit to be conducted by angels to the mansions of eternal happiness.

Many will drop the tear of grateful love over her memory, and even call her blessed.

“She faded slowly, softly from the earth, and died as some sweet blossom dies away, shedding a heavenly incense to the last.”

M.

Sister Cecilia was born Mary Dittoe and was baptized at St. Joseph’s near Somerset on March 27, 1831. She was the third of the eleven children of Jacob and Sarah (Caine) Dittoe; Jacob was son of Joseph and Helen (Grimm) Dittoe. Mary was received as a postulant at St. Mary’s on March 13, 1855. She began her novitiate in 1858 and professed vows in 1859.

Sister Cecilia is not to be confused with her second-cousin, Sister Columba Dittoe, O.P. (1827-1882), who was born Sarah, daughter of John and

Margaret (Redmond) Dittoe, son of Jacob and Catherine (Sneeringer) Dittoe. Sister Columba was sent from Somerset to be one of the original four founders of the Dominican convent of St. Cecilia in Nashville in 1860 and Sister Cecilia joined her there in 1861. Both were sent to Washington in 1868 with two other sisters, when it was thought that the financially failing Nashville foundation would close. In addition to teaching at St. Dominic’s parish school, Sister Cecilia was a trustee for the group and helped found Sacred Heart of Mary Academy and open a novitiate. After the ceremonies described above, her remains were laid to rest in Mt. Olivet Cemetery, Washington.

- with thanks to Sister Rosalie Graham, O.P., Columbus; Sister Marian Sartain, O.P., Nashville; and Father John Gerlach, O.P., Sinsinawa, Wis.

St. Vincent and Holy Rosary Parishes, Columbus 1875-1979

(Part 3 of 3, from Vol. XXXVIII, No. 10)

Parish Decline

In 1954, as the parish approached its fiftieth anniversary, it had 3,320 souls, with 490 students in the elementary school and 423 in the high school. There still were 22 Franciscan Sisters teaching, along with three laymen and two lay women.

The Parish Jubilee celebration was held on Sunday and Monday, May 8 and 9, 1955. Sunday Mass was offered by Bishop Ready, with Msgr. Matthew A. Howard preaching. Benediction was held at 7:30 p.m. by Fathers Robert O’Brien, Robert White, and William Connor. Solemn Requiem Mass on Monday was offered by by Fathers Clement Faistl, Robert Harwick, and Francis Connor.

But already at this time clouds were on the horizon. As early as 1950 Bishop Ready expressed concern to Father Connelly that only 390 of the parish’s 760 families subscribed to the *Columbus Register*. He also noted that, for its size, the parish had a poor record of contributions to special collections. Father Connelly explained that the financial situation of the parish was not good. By

then there were five lay teachers in the high school, whose salaries were much higher than those of the Sisters they had replaced. He noted that St. Charles High School, which had much higher tuition, had to be subsidized, while Rosary for a tuition of only \$20 or \$30 educated the students of parishes that did not have high schools. Bishop Ready’s response to the problem was to ask what a proper fee would be, to be paid by those parishes.³¹

The parish also had a large debt, held by the diocese, for the convent and the purchased houses. Monsignor Mattingly in 1957 opened a campaign to eliminate it and the final payment of \$10,000 was made in January, 1962.

On March 6, 1959, Bishop Ready wrote to Father Mooney,

Holy Rosary Parish is changing, perhaps more rapidly than even some of our priests realize. The days of its former glory are history. It is now a greater than ever parochial work to bring the Faith to so many who have it not within the parish boundaries.

The number of parishioners decreases, but these must carry the same burden which many more shared in years gone by. The burden is even greater because of increased costs and higher maintenance expenditures owing to the growing age of the buildings. [Under Father Mooney repairs to the parish facilities seem to have been made constantly.]

The high school presents a study of its own. It is precisely because I want advice and judgment of others that I have asked the consideration of the School Board in the study of the high school situation, and their informed decision and recommendation in such matters as uniform tuition and designation of parishes tributary to every school.

Bishop Ready hinted at societal change taking place in the parish. This was described more succinctly in 1963: "The parish averages at least fifteen families a month moving out. The few that move in to take their places comprise mixed marriages, where in practically every case the husband is noncatholic, invalid marriages where they infrequently attend Mass, and families on relief."³² This change was accelerated in the mid-1960s by the construction of the interstate highway. The freeway cut a swath right across the heart of the parish, from Wilson Ave. to Alum Creek, taking out all the homes on the south side of Cole Street and the north side of Mooberry. "Over half were the homes of Catholics, a bulwark of the parish."³³

In 1965 Father O'Donnell explained to Bishop Carberry that in many instances it was impossible to collect tuition from the parents of the school children. Some were too poor, but in most cases they just refused to pay. When he would ask them to pay, he was told that he had no charity and was subjected to other abuses and embarrassments. Asking for tuition only made the Church a laughing stock. People were moving out constantly, and of those left half were giving practically nothing to the support of the Church.

High School Closed

The first "casualty" at Holy Rosary was the high school. The Diocesan School Board on Dec. 2,

1959 recommended that only the juniors and seniors return to Rosary in the fall of 1960, and only the seniors in 1961. A meeting was held at the high school, attended by Msgr Paul O'Dea (chairman), Msgr. Bennett Applegate, Father Vincent Mooney, Father Robert White, Sister Eunice, O.S.F., and Sister Gregory, O.P. to consider the situation further.³⁴ At some point it was decided to delay the closing, but the school ran annual deficits of about \$10,000, which were covered by the diocese. About 190 were enrolled in the fall of 1963.³⁵

A board made up of the area pastors recommended in April of 1965 that the high school be phased out and no freshman class entered that fall. However in May, 1966 Msgr. Applegate announced that the school would be closed at once because of the small remaining enrollment. The last graduation of 34 students took place in June of 1966. The next two classes, numbering 27 and 28 students, transferred to other schools. A total of about 2,800 students were graduated from Rosary High in the years from 1928 to 1966.

Even without the high school, parish expenses continued to mount. Father O'Donnell saw the need in 1964 to paint the high school, repair the church roof, rewire the rectory and the two houses on Main Street, and replace the central heating plant (which was over thirty years old, could only operate one more year at most, and required a licensed fireman on duty, at union wages, at all times).³⁶

1967-1969 Nightmare

Msgr. George Buchmann, pastor from 1967 to 1969, had agonizing problems, not only with funding, the plant, and the parishioners but with the parish personnel. His work at the diocesan Tribunal took many hours, so he hired a Mr. Sullivan as Business Manager for the parish, but this man did not get along with the school children or their parents. The pastor had a "rebellion" on his hands in the school, led by the assistant pastor and the Sister who was principal. Some of the congregation thought he did not understand their needs, while others respected him and wanted his spiritual leadership. There was no cafeteria in the school in

Pastors of Holy Rosary Parish

Msgr. Francis W. Howard 1905-1923
Msgr. John J. Murphy 1923-1950
Rev. Harry S. Connelly, Admr 1949-1950
Msgr. Herman E. Mattingly 1950-1958
Rev. Vincent Mooney 1958-1963
Msgr. Harold J. O'Donnell 1963-1966
Msgr. Matthew A. Howard 1966-1967
Rev. Charles P. Essman (Chancellor),
Administrator 1967
Rev. Raymond A. Goode (of St. Vincent's),
Administrator 1967
Msgr. George A. Buchmann 1967-1969 and
Administrator 1969
Rev. Michael A. Nugent 1969-1972
Rev. William J. Metzger 1972-1976
Msgr. William A. Dunn 1976-1978
Rev. John Fulcher, Administrator of Holy
Rosary and St. John parishes

1969, due to lack of cooperation within the parish. For a while he blamed this all on the *Zeitgeist*, but in time came to call the situation a "prolonged nightmare of dissension and discord." This was the era of revolt against authority and tradition recently called "a major turning point in the history of Western civilization." He resigned the pastorate, effective April 8, 1969, but agreed to stay on as administrator for some time.³⁷

Elementary School

Holy Rosary elementary school, which in 1963 was full with 300 students, was still housed in the parish's original 1906 building, which was in very poor condition. The Columbus Fire Department had complained several times of the condition of the building and recommended that the second story, housing five classrooms, not be used. The roof also was failing.³⁸

The elementary school was moved into the former high school building in 1966. Despite its full attendance, by the fall of 1966 only four Sisters would be teaching there. The fall in religious vocations and

call of duties elsewhere had reduced the number of teaching Sisters available and they had to be replaced by more costly lay teachers.

The problems of cost and numbers at not only Holy Rosary but at other inner-city schools brought about a decision on Feb. 20, 1970 to pool the resources of St. Peter Parish, which was being closed, with those of St. Dominic, St. John the Evangelist, and Holy Rosary parishes to provide a fund for a new inner-city school to be called Pope John XXIII Educational Center. (St. Peter, by its remaining accounts and sale of property, was expected to provide \$330,000 to the effort.)³⁹ Through the next several years, several classes of John XXIII School were housed in the former Rosary High building. A few Franciscan Sisters taught at John XXIII and still lived in the parish convent.⁴⁰

The original Holy Rosary building was demolished, in March, 1973.⁴¹

Final Decline and Closure

The parish struggled financially through the 1970s but survived with a stream of gifts from the diocese that supported the parish and John XXIII school.

In August, 1970 the building at 1627 E. Main Street was sold to the Joint Organization for Inner City Needs (JOIN). (JOIN sold the property a year later.) In 1973 the houses at 1633-35 and 1641 E. Main Street were razed, but the land was not sold. Still, by 1974 the parish plant had too many buildings and no money to maintain them. Only 75 to 100 souls were attending Sunday Mass.

By 1978 the problem had become acute. Bishop Herrmann wrote that "the issue has created a great burden for me in trying to resolve the situation which has become quite complicated." Assessments had projected a need to spend \$60,000 to \$75,000 over the next several years on the church roof, in addition to known wiring, heating, and other problems.⁴²

In December, 1978, Bishop Herrmann set up a Committee on the Center City, with Auxiliary Bishop George Fulcher as chairman, to consider the situation

of Holy Rosary, St. John the Evangelist, St. Dominic, Holy Cross, St. Patrick, and the Cathedral parishes. Among its charges was to determine the future of Holy Rosary Church and John XXIII school.⁴³ Bingo games were providing 84% of the income of Holy Rosary and St. John parishes, and they both gave up the games that December for lack of volunteer workers.⁴⁴

By January 14, 1979, Holy Rosary Church was closed, primarily because the roof had so deteriorated that Mass could not be offered there any longer.⁴⁵ At a meeting of the Committee on the Center City held on January 24, 1979, the parish councils of Holy Rosary and St. John the Evangelist recommended that their parishes merge.⁴⁶

By a decree dated June 1, 1979, Bishop Herrmann effected the union of the parishes of St. John the Evangelist and Holy Rosary into one parish to be called The Community of Holy Rosary and St. John the Evangelist Worshipping in St. John the Evangelist Church. This was effected “after due consultation required by law with the respective Parish Councils, the Administrator of the above named parishes and the Board of Consultors all of whom have agreed that the union would be to the spiritual benefit of the congregations of both parishes.”

Disposition of Property

As of the date of that decree, the properties of the former Holy Rosary Parish became the responsibility of the diocese, which assumed the cost of operation, repair, etc. of the Pope John XXIII School. The bishop would determine any sale of the property and the diocese would cover the cost of any demolition and would receive the proceeds of any sale.⁴⁷

Three months later, in September, 1979, Holy Rosary Church, in its poor condition, and the rectory and part of the parking lot were sold to Rock of Faith Baptist Church.⁴⁸ Rock of Faith kept many of the interior sacramentals and structures, such as the Stations of the Cross and the baldachin and still worships in the old church.⁴⁹

Pope John XXIII School closed in 1983⁵⁰ and

the former Rosary High building was sold to Rock of Faith Baptist Church in 1991.

Holy Rosary Convent was used by the Franciscan Sisters until August, 1982 when they moved to St. Catharine convent. The building then served as a Catholic Worker house. In July, 1983, it was opened as a shelter for single mothers and their children. Temporary funding from federal grants, United Way, and donations was expected to keep it open for a year. It continued to be used by Catholic Social Services as the Holy Rosary Family Shelter until 2000. In June, 2001, it was sold to Rock of Faith Church.⁵¹

Conclusion

For the parish’s 1955 jubilee booklet, Monsignor Mattingly wrote that a parish “is established so that the souls residing within its boundaries may the more effectively and surely be brought to salvation... that souls may the more easily come to know Christ and His teachings; that the holy sacraments may the more readily be dispensed to the faithful; that the Holy Sacrifice of the Mass may be offered in the midst of and for the members of the parish, and that the people might have the precious honor of Jesus Christ dwelling in their midst in the Blessed Sacrament of the altar.” For just over a century, St. Vincent and Holy Rosary parishes provided these holy functions. Like many a rural parish in the diocese, and others in the city, it became impossible for the parish to continue as the members of the congregation moved away for various reasons. But it seems to have been a model parish while it existed.

Perhaps the greatest praise of the parish is encompassed by the following lists of its religious vocations.

Rev. Francis A. Theado, ordained June 8, 1915

Father Julius Falk, S.M., ordained March 28, 1925

Father Carl Heilman, ordained May 9, 1929

Father Gerard Spencer, ordained Feb. 4, 1934

Father Robert Atkinson, ordained June 2, 1935; served in New Mexico.

Father Matthew Howard, ordained Dec. 8, 1935
 Msgr. Joseph R. Casey, ordained in Innsbruck,
 March 29, 1936
 Msgr. William Kappes, ordained May 6, 1937
 Father Clement Faistl, ordained May 6, 1937
 Father Francis Kappes, ordained May 26, 1938;
 served in Colorado
 Father Robert Harwick, ordained March 4, 1939
 Father Francis Connor ordained May 18, 1940
 Father Francis Faistl, ordained May 18, 1940;
 served in Colorado
 Father Elmer Boyden, Feb. 24, 1945
 Father William Connor, Oct. 26, 1946
 Father Robert White, ordained Feb. 28, 1948
 Father Robert O'Brien, ordained April 2, 1949
 Father James Hanley, ordained May 26, 1951
 Father William Everett, S.J., ordained Dec. 31,
 1953
 Father Robert Manning, ordained March 27,
 1954
 Father John Fahey, ordained March 27, 1954
 Father Philip Vogel, S.J., ordained June 14, 1954
 Rev. Edward Fairchild, ordained May 30, 1959
 Rev. John J. Ryan, ordained May 30, 1959
 Rev. John Stattmiller, ordained May 28, 1966

Brother Bernard Christopher McCabe, O.P., was
 professed on July 10, 1937

The following list of 48 Sisters from Holy Rosary
 was printed in the parish's 1955 Golden Jubilee
 booklet. It was repeated, with no additions, in the
 1968 draft history composed for the never-
 completed diocesan history of that year. This list
 includes daughters of the parish who moved away
 before entering religious life.

Sister M. Joan Albright, O.P.
 Sister M. Emmanuel Atkinson, O.P.
 Sister M. Eugene Butler, S.N.D.
 Sister M. Gerald Cleary, O.S.F.
 Sister Thomas Albert Corbett, O.P.
 Sister M. Winifred Decker, O.S.F.
 Sister M. Brian Daughtery, O.S.F.
 Sister M. Jeannine Diehl, O.S.F.
 Sister M. Rene Doyle, S.C.

Madame Catherine Eberly, R.S.C.J.
 Madame Mary Eberly, R.S.C.J.
 Sister M. Louis Fahey, O.S.F.
 Sister M. Benedicta Faistl, O.S.F.
 Sister M. Chrysostom Falk, O.P.
 Sister M. Clemens Falk, O.S.F.
 Sister M. Joan Falkenbach, S.N.D.
 Sister M. Jeanne File, O.S.F.
 Sister M. Christopher Fischer, C.P.P.S.
 Sister M. Alexander Greene, O.S.F.
 Sister M. Corinne Halsema, O.S.F.
 Sister M. Thomasine Hardesty, O.P.
 Mother M. Assumpta Keavy, O.S.F.
 Sister M. Clarice Kappes, O.S.F.
 Sister M. Pascal Kappes, C.P.P.S.
 Sister M. Sarto Kaiser, O.S.F.
 Sister M. Kathleen Kirk, O.Carm.
 Sister Frances Marie Lawler, O.P.
 Sister M. Ernestine Lageman, O.S.B.
 Sister M. Christine Lageman, O.S.F.
 Miss Margaret McLoughlin, O.S.F.
 Sister M. June Mackin, O.S.F.
 Sister M. Florine Maeder, S.N.D.
 Sister M. Elaine Meers, O.S.F.
 Sister M. Alice Metzger, O.S.F.
 Sister M. Annette Mumm, O.S.F.
 Sister M. Helen O'Brien, S.V.M.
 Sister M. Hugh O'Connor, O.S.B.
 Sister M. Stephen Olds, S.N.D.
 Sister M. Phyllis Reeb, O.P.
 Sister M. Pius Reeb, O.P.
 Sister M. Elizabeth Seton Ryan, O.P.
 Sister Anna Mary Safford, S.I.H.
 Madame M. Loretta Santen, R.S.C.J.
 Mother Katherine Townsend, R.S.C.J.
 Sister M. Aloysia Vogel, S.N.D.
 Sister M. Andrew Walsh, O.P.
 Sister M. Sheila Wilhelm, O.S.F.
 Sister M. Charlotte Yoakum, S.N.D.

NOTES

- 30) 1955 page 30.
 31) Chancery File, Apr. 3, 1950, Connelly to
 Ready Chancery File, Apr. 5, 1950, Ready to
 Connelly.

- 32) unsigned note in Chancery file.
 33) *The Columbus Dispatch*, Jan. 14, 1979.
 34) Chancery File, Minutes of Meeting at Rosary High School, Jan. 27, 1960.
 35) Aug. 24, 1963, O'Donnell to Issenmann. Aug. 28, 1963, unsigned note in file re Rosary.
 36) Aug. 28, 1963, unsigned note in Chancery file re Rosary. July 6, 1965, O'Donnell to Carberry.
 37) Chancery File, Oct. 22, 1967, Robert J. Greely to Carberry. Chancery File, Feb. 1969. Chancery File, Apr. 13, 1969, several parishioners to Elwell. Buchmann to Elwell, May 3, 1969. Mar. 12, 1969. Mar. 19, 1969, Buchmann. April 8, Elwell to Buchmann. Parish Bulletin, June 8, 1969.
 38) Meeting minutes, Jan. 27, 1960. Unsigned note in Chancery file, Aug. 28, 1963.
 39) Chancery file, Feb. 20, 1970, Elwell to Nugent.
 40) *The Columbus Dispatch*, Jan. 14, 1979.
 41) *The Catholic Times* Mar. 30, 1973.
 42) Chancery File, Bishop Herrmann to Dr. Thomas Vogel, Jan. 8, 1979.
 43) *The Columbus Dispatch*, Jan. 14, 1979.
 44) *The Catholic Times*, Feb. 2, 1979.
 45) *The Columbus Dispatch*, Jan. 14, 1979.
 46) *The Catholic Times*, Feb. 2, 1979.
 47) File memorandum of June 1, 1979, diocesan chancellor Rev. Michael L. Donovan.
 48) *The Catholic Times*, Sept. 16, 1979.
 49) (*The Catholic Times*, June 10, 2001.
 50) *The Catholic Times*, July 15, 1983.
 51) *The Catholic Times*, June 10, 2001.

Saint Vincent Orphan Asylum and Parish Baptisms, 1875-1890

(Continued, from Vol. XXXVIII, No. 10)

1888, continued

- July 29, Joseph Leo, born July 17, son of Francis Cox and Hellen Callaghan from Martins Ferry; spons. Francis Xavier Fischer.
 Aug. 15, Mary Edward, born May 5, 1876, son of William H. Jennings and Matilda Becht; sons. Francis X. Fischer. [R, where he is listed as William Edward Jennings]
 Sept. 16, Edith Mary, born July 23, daughter of Thomas Leavey and Elizabeth Brennan; spons. Dennis Casey and Sarah Casey.
 page 29
 Oct. 21, James Wilbert, born Oct. 14, son of Francis X. Meyer and Matilda Baumeister; spons. John C. Goldschmidt and Elizabeth Carr.
 Nov. 19, Clement John, born Nov. 15, 1885, son of Thomas Rickerstaff and Ann L. Ray; spons. Rev. Clement R. Rhode.
 Nov. 25, Anastasia Collette, born Nov. 2, daughter of Thomas F. Hennessy and Laurentia Taylor; spons. Joseph F. Schmidt and Mary

- Theresa Lagemann.
 Dec. 2, James Garner, born Oct. 25, son of Stephen Neth and Susan Marckham; spons. Francis Macklin and Ann Macklin.
 page 30
 Dec. 8, Anna Philomena, born Oct. 12, 1879, daughter of Lewis Bagley and Sarah Osmond; spons. Frederick J. Wieser and Anna Wieser. [R] [See the *Bulletin* of March, 2008, p. 215]
 New Book

1889

- Jan. 6, Thomas Adam Deatchowski (Klusky), born Dec. 14, 1888, son of Valentine Klusky and Julia Kierpiska; spons. John Grycza and Maria Wozniak.
 Feb. 10, Charles William, born Jan. 30, son of Charles Enz and Margaret Schwab; spons. Charles Staiger and Barbara Winter.
 Feb. 10, Barbara Ellen, born Feb. 21, 1884, daughter of Michael Walter and Ellen Seely; spons. Martin Walter and Anna Walter.
 Feb. 10, George Michael, born Feb. 9, 1886,

son of same; sponsors same as above.
 Mar. 10, Grace Mary, born Jan. 15, daughter of Henry Wittman and Bridget Mullen; spons. William Wittman and Katharine Mangold.
 page 30 of first book
 Mar. 19, William Joseph Denton (former Socinian), about 69 years old; spons. Daniel McAlister.
 New book, continued
 Apr. 21, John, born Apr. 5, son of John J. Price and Odilia Larkin; spons. William Ims and Elizabeth Schott.
 May 12, Henry Charles, born Dec. 26, 1888, son of Charles Schnapf and Mary McMahan; spons. William McMahan and Ellen McMahan.
 May 13, Robert, born Sept. 6, 1888, son of Daniel S. Evans and Margaret Clarey; spons. William Gegan.
 May 19, Joseph John, born Apr. 30, son of Fideles Lempert and Elizabeth Jorde; spons. John Gerling and Anna Maria Gerling.
 May 19, Frances Maria, born May 13, daughter of Thomas Kelly and Catherine Ryan; spons. Thomas Kelly and Catherine Kelly.
 July 7, Edward John, born June 18, son of John Gambs and Joanna Ochsenkuehn; spons. James Spengler and Maria Spengler.
 July 7, Margaret Josepine, born June 26, daughter of Joseph P. Miller and Anna T. Times; spons. William E. Timmes and Maragret Miller.
 July 8, Joseph, born May 30, son of George Crawford and Maria Bishop; spons. Joseph Emerich.
 Aug. 11, Ellen, born July 28, daughter of William Barrett and Jane Kirby; spons. John Brennan and Catherine Kirby.
 Sept. 14, George Edward, born Sept. 13, son of Joseph Wozniak and Mary Mirickam; spons. John O'Grady and Mary McNally.
 Oct. 7, Joseph Henry, born Feb. 15, 1886, son of Joseph Lewingdon and Rosa; spons. Joseph Emerich. [R]
 Oct. 13, Charles, born July 22, son of William Wittman and Emma Schunover; spons. Andrew Wittman and Philomina Schott.

Nov. 17, Maria Anna, born Oct. 27, daughter of John Goegeza and Fances Polonouski; spons. Valentine Hooski and Mary Kane.
 Nov. 19, George, born June 29, 1879, son of Henry Cameron and Sarah Solmon; spons. Rev. Benedict M. Müller. Rev. C. R. Rhode [R]
 Nov. 19, Henry, born March 28, 1881, son of Henry Cameron and Sarah Solmon; spons. Rev. Benedict M. Müller. Rev. C. R. Rhode [R]
 Nov. 19, Francis (Walter); spons. Rev. John C. Goldschmidt. Rev. C. R. Rhode
 Dec. 1, Catherine, born Oct. 31, daughter of Martin Kuhn and Catherine Gleich; spons. Jacob Koepinski and Catherine Koepinski. (Rev. J. C. Goldschmidt from here on.)
 Dec. 21, John Henry, born Nov. 30, son of Henry Reichenbach and Mary Ellen Sheridan; spons. John Henry Fox and Mary Fox.
 Dec. 22, George, born Sept. 14, 1854, son of Joseph Lasher and Elizabeth Wilkum; spons. Jane Hanlon.

1890

Jan. 26, Louise Barbara Frances, born Jan. 11, daughter of Albert Winter and Gertrude Schuetz; spons. Casper Hermann and Barbara Hermann.
 Jan. 26, Polycarp Henry Marshal, about 60 years old, son of Kiddy and Maria; spons. John Henry and Theresa Lagemann.
 Feb. 1, Joseph Lewingdon, born Oct. 10, 1847; spons. Thomas Knadler.
 Feb. 2, Richard (Perry), born Sept., 1887, son of Richard Woodruff and Elizabeth Hardinger; spons. William Regan.
 Feb. 2, John, born Apr. 10, 1879, son of George Phillippi and Helen Kihling; spons. Rev. C. R. Rhode.

(To be concluded)

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