

# Barquilla de la Santa Maria

## BULLETIN of the Catholic Record Society - Diocese of Columbus

Vol. XXXVII, No. 11

November, 2012

### **Catholic Churches, Missions, Stations, and Chapels in Perry County**

*Even your editor at times has problems remembering the locations of the twenty Catholic churches, missions, stations, and chapels that have existed in Perry County. So we thought others also might appreciate having access to this summary and the accompanying map. It includes Deavertown, in Morgan County, less than a mile from the boundary of Perry. The list is arranged generally in chronological order according to the first church in each series of sites. Sacramental and other records of these places that we have published are listed in the cumulative subject index of the Bulletin, which can be found on our website.*

#### **Reading Township**

##### St. Joseph near Somerset

The property for this first Catholic church in Ohio was intended for the church as early as 1808 and a house for a parish residence was built by 1812. A log church was built in 1818 and dedicated that December 6. Dominican Fathers have been the pastors since that day. The church was expanded by a stone addition in 1823 and the original log structure was replaced with brick in 1829. The present church was built in 1839. A fire devastated the church in 1864 but the walls were sound and were used in the rebuilding of the present structure. It was the site of a Dominican priory for many years as well as St. Joseph's College. It is on State Route 383 south of Somerset.

##### Holy Trinity, Somerset

A brick church was built in 1826 and was dedicated Oct. 28, 1827 on its present site on South Columbus Street. The Dominican Fathers have always been its pastors. In 1857 the present church was built around the first one and then the older structure was demolished.

##### St. Mary's Chapel, Somerset

The Dominican Sisters came to Somerset to open St. Mary's Academy in 1830. They built a chapel in 1845 which, with the academy building, stood on the present Holy Trinity School playground, across Columbus St. from Holy Trinity Church and cemetery. Both buildings were destroyed in a fire in 1866. The Sisters moved to the defunct St. Joseph's College for two years and then founded St. Mary's of the Springs near Columbus.

#### **York Township, Morgan County**

##### St. Barnabas, Deavertown

Property was purchased in 1820 and the mission's records begin in 1822. The site of the log church was just north of the town, where a cemetery remains. It was attended from St. Joseph's and later was a mission of Chapel Hill. The original church burned down about 1838 and was replaced by a brick church on the south edge of the town. This was called St. Michael in the 1840s but later the name St. Barnabas was used again. This newer site was sold in 1870.

## **Clayton Township**

### St. Patrick, Clover Hill

Clover Hill is at the junction of State Route 345 and Township 162. A log chapel was built there in 1826 or 1827 and was attended by the Dominican Fathers at St. Joseph's and Holy Trinity. It was replaced by St. Louis Bertrand in Rehoboth in 1832.

### St. Louis Bertrand, Rehoboth

A lot was acquired in 1832 which, according to one account, already held a frame building that was converted into a church. The site was on the east side of State Route 345, south of County Road 48. It was dedicated January 6, 1833. It was replaced by St. Dominic Church at McLuney.

## **Harrison Township**

### St. Dominic, McLuney

The site, purchased in 1849, straddled the boundary of Harrison and Clayton townships, on what now is Township Road 162. The cornerstone was laid in 1850. When completed, it replaced St. Louis Bertrand at Rehoboth. The first resident pastor arrived in 1874. The building was condemned as unsafe in 1895 because a new slate roof had caused the walls to bulge. It was replaced by the church in Crooksville in 1896. Some of the stones from St. Dominic were used for the foundation of St. Matthew Church.

### Church of the Atonement, Crooksville

The church in Crooksville replaced St. Dominic, McLuney, in 1896, and was itself first called St. Dominic. It was in a remodeled barn. Next it was called St. Matthew's. The cornerstone of the Church of the Atonement was laid in 1901, but the church was not formally dedicated until Oct. 18, 1927. The pastor lived at Moxahala from 1900 until 1902 when a rectory was built.

## **Monroe Township**

### St. Francis of Assisi, Chapel Hill or Sunday Creek, at the village called Thompsonville

It was said that Catholics settled in the area as early as 1814 and that they had a log chapel by

about 1825. Its location was on County Road 16, just north of County Road 50. This chapel was burned down by the Know-Nothings in 1840. It was replaced by a stone church a few rods away, within two months, which was dedicated Oct. 18, 1841. The sacramental register begins in 1840 with the arrival of a resident pastor. It became a mission of Corning, three miles away, in 1884, many of the people having moved away. It was closed in 1889.

### St. Malachy, Ferrara

A Catholic school named St. Malachy's was opened immediately west of the present Corning on the northwest side of the road leading to Millertown early in 1882, where Mass was offered on Sundays and holy days. It was designated "Ferrara" because Corning did not exist until 1883. The school closed within a year but the building continued in use as the chapel until the opening of St. Bernard Church in Corning. The Catholic cemetery is on this site.

### St. Bernard, Corning

The new church was opened in 1884 and was named St. Bernard's. It is on the west side of Adams Street in what originally was Ferrara, now the northern portion of Corning. It was dedicated on July 7, 1889.

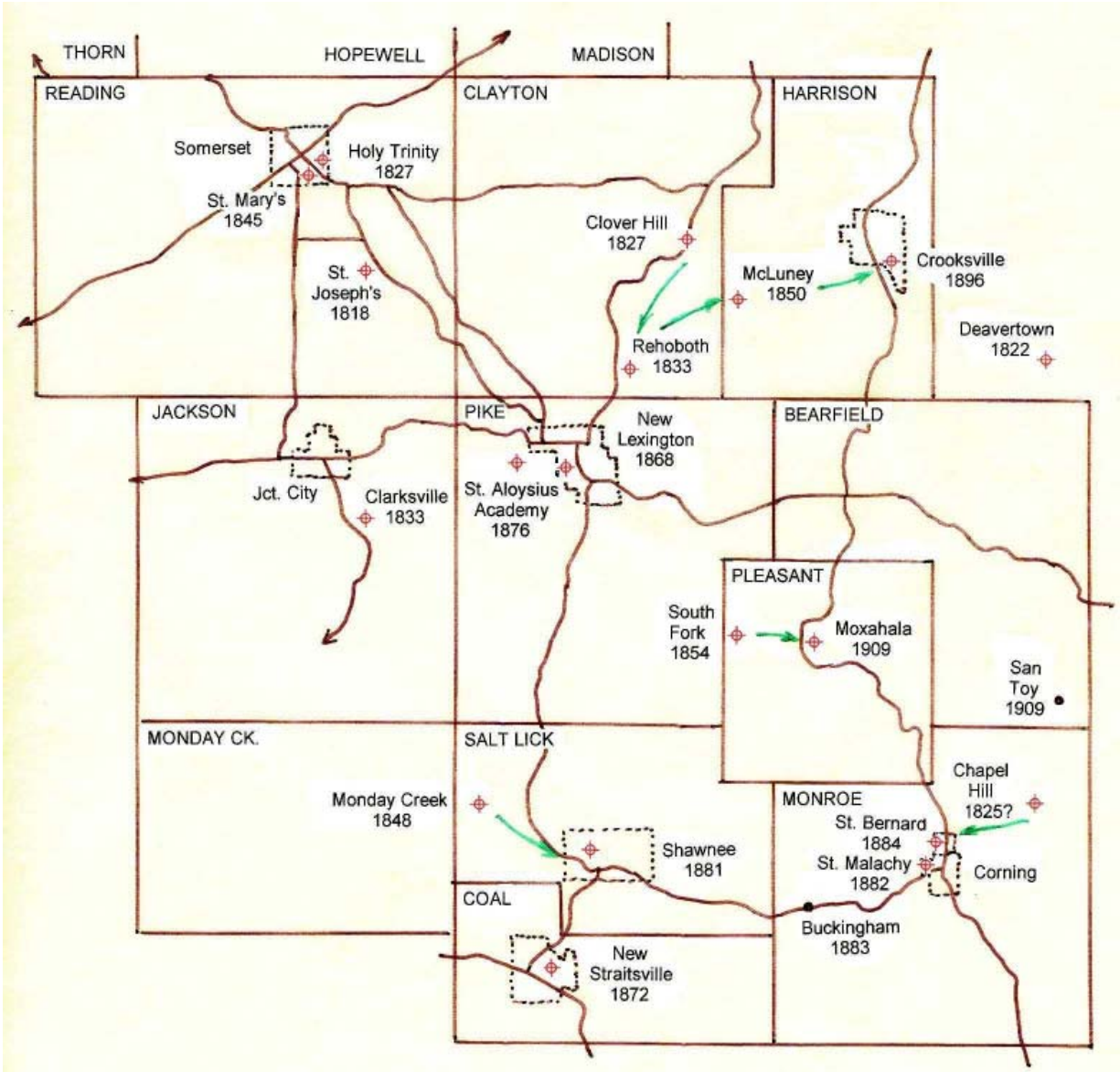
### St. Boniface, Buckingham

St. Boniface was the name given to a building in the new town of Buckingham about 1883, but it was never owned by the Bishop of Columbus and was never dedicated. It served the German immigrant coal miners until many of them moved away and it was closed about 1885. It was attended from Corning. Its exact site is unknown.

## **Jackson Township**

### St. Patrick, Junction City (originally Clarksville)

Land was donated in 1832 on which a church was built in 1833 and dedicated on Jan. 26, 1834. It is on present State Route 668, south of Junction City. It was a mission of St. Joseph's. A replacement church was built, surrounding the original



one, in 1845-1846 and dedicated late in 1847. The first resident pastor, a Dominican, arrived in 1854. Diocesan clergy replaced the Dominicans in 1872.

### **Salt Lick Township**

St. Peter, Prince of Apostles, the Old Stone Church, called Mondary Creek

Land was donated in 1844 on the present Township Road 191, off of County Road 39. The cornerstone was laid in 1845; it was under roof by 1848 and was dedicated on August 2, 1850. It was closed about 1880 when St. Mary in Shwanee was opened. The old building collapsed in 1911. Some

small parts of the walls still stand and the cemetery was recently cleaned up. Stone from the church walls was used to build the shrine to Our Lady that still marks the site of the former St. Mary Church.

### St. Mary, Shawnee

The parish was begun as a mission of St. Augustine in New Straitsville in 1879. A resident pastor was appointed in 1880 and Mass was first offered in the church at Perry and Walnut Streets on June 26, 1881. It was dedicated June 18, 1882. The parish was merged with the New Straitsville parish on October 22, 1988, as the Parish

Community of St. Peter. This parish was suppressed on January 30, 1992 and St. Mary's was razed that July.

### **Pleasant Township**

#### St. Pius, South Fork

This site is near the western edge of the township, on land donated in 1852 on the south side of the present County Road 11, 1 ½ miles west of Moxahala. A brick church was begun in 1853, completed in 1854, and dedicated in 1855. It was attended at various times by Dominican Fathers and from New Lexington, McLuney, and Crooksville. The building was abandoned in 1908 when St. Pius in Moxahala was opened.

#### St. Pius, Moxahala

Ground was broken in 1908 and the building was finished by Christmas. It was dedicated May 23, 1909. The village was thought to be a more suitable site than the old South Fork site. It was closed in 1989 and at last report was a residence and art studio.

### **Pike Township**

#### St. Rose of Lima, New Lexington

The first pastor, a Dominican Father, was appointed for the county seat in 1867. Two lots with a building were purchased in 1868 at Main & Water, which served as the church until 1880. Diocesan priests took over in 1873. The present church was dedicated Sept. 4, 1881. It was enlarged in 1902 after a fire damaged the sacristy.

#### St. Aloysius Academy, New Lexington

This school, originally for girls, was opened by the Sisters of St. Francis of Penance and Christian Charity in 1876. They had their own chapel and at times a resident chaplain, one of whom is buried with the Sisters in their cemetery. The Sisters added a military academy in the 1930s and opened the high school to boys in 1948. It closed in 1969. The Little Brothers of the Good Shepherd took over the property as Mount Aloysius, a protective institution for boys and men. They left the diocese in 1987.

### **Coal Township**

#### St. Augustine, New Straitsville

This parish was organized in 1871 and ground was broken that same year. The church, at the highest point in town on the north side of Ewing Street, between Martin and Newark streets, was dedicated in 1872. The first resident pastor came in September, 1873. St. Augustine was merged with the Shawnee Parish as the Parish Community of St. Peter on October 22, 1988. The church was closed in 1990 and was razed that May.

### **Bearfield Township**

#### San Toy

Located in the southeastern section of the township, San Toy was a Catholic station in the years 1909 to 1918. It sometimes was attended from McConnellsville.



## **Who was “Father Constantini”?**

There are many priests who served briefly in the diocese who are to us today only a name in an annual Catholic Directory or two. We hope to be able to answer at least a few fundamental questions about some of these men.

The first of them to be considered, Father Constantine Stauder, does not even appear in the annual directories. The only memory of him here appears to be a reference to a “Father Constantini” who taught for a short time at St. Aloysius Seminary in Columbus. A query to the Society a few years ago from a researcher interested in his translation of the *Book of Common Prayer* drew out the following facts.

Constantine was born in Arezzo, Italy in 1841 and was baptized Luigi Felice Leonardo Stauder; his father was of German ancestry. He studied at the Leopold College and the Seminary of Fiesole and was ordained to the priesthood by the Bishop of Florence in 1865.<sup>1</sup> He had joined the Franciscans and had taken the religious name Constantine. One account says he came to America about 1865, but he does not appear in any of the annual directories



from 1866 through 1870, so that retrospective account probably was incorrect. He no doubt worked in his native land for a few years after his ordination.

It is not clear precisely when he was on the faculty of Bishop Rosecrans' St. Aloysius Seminary, though no doubt it was during its first year of existence, soon after its opening in September, 1871. He signed the baptismal register at St. Lawrence O'Toole Parish, Ironton, as Fr. Constantine (once as Fr. Constantine Stauder) from October to December, 1871.<sup>2</sup> It must have been just before or just after being sent there that he admitted to Bishop Rosecrans that he could not accept the declaration of papal infallibility of the First Vatican Council.<sup>3</sup> He left the diocese and the Church, went to New York City, joined the Episcopal Church, began working among his countrymen there, and in August, 1873 read "his renunciation of the errors of the Church of Rome" and was accepted as an Episcopalian clergyman at St. George's Church, Flushing, N.Y.<sup>4</sup>

Stauder began his work with the Italians of New York City as superintendent of the Italian sub-district of the Society for the Relief of the Sick and Destitute.<sup>5</sup> As head of the Episcopal mission to this people he would visit Italian families in tenement houses and hold services in Grace Chapel, the church of an "American congregation" at Prince and Thompson streets.<sup>6</sup> Meanwhile, on June 20, 1878 Stauder was awarded a Bachelor of Divinity degree by St. Stephen's College, Annandale, New York.<sup>7</sup> He also married and began a family (two children were born in New York and two in London).

In the General Convention of 1874 Stauder urged that the entire Prayer Book of the Church be translated into Italian. In response the convention appointed a Commission and Joint Committee, of which he was a member. Shortly after this Stauder published a book, *L'Ordine del servizio divino per la mattina e per la sera, e dell'Amministrazione dei Sacramenti, estratta dal Libro delle Preghiere pubbliche della Chiesa Episcopale; con Salmi ed inni, per le Missioni italiane*, for use in prayer by the missions. In 1880 he presented to the General Convention a manuscript

of his Italian translation of the Book of Common Prayer. However, "an eminent Italian scholar" examined it and returned a thorough, scholarly, and very unfavorable criticism. The translation was not published.<sup>8</sup>

A work by Stauder (with P. T. Valentine) that was published, about 1889, was *Cantici sacri, ad uso della chiesa italiana*. Publishers were Hunt & Eaton in New York and Cranston & Stowe in Cincinnati.

About 1890 Stauder and his family moved to London, England. There in 1891 D. Nutt published Stauder's *Post Prandium. Pleasantries in colloquial Latin*. And in 1892 the same house came out with *Travellers' Colloquial Italian: A Handbook* by Howard Swan, in which, "The phrases and pronunciation have been carefully revised by Dr. Constantine Stauder (native of Arezzo, and therefore a fellow townsman of Petrarch), whose knowledge of Italian (Tuscan) and colloquial Latin (Roman pronunciation), is exceptional." Early that year Stauder had been described in *The Nation* as "a London teacher of Latin by colloquial methods."<sup>9</sup>

The last notice we find of him was another published work, from 1902, *A Friday night horror; or, the Doom of Judas. Ode and epode in 22 tableaux*.

He was deceased by 1918 when his wife Leonore arrived in New York and was described as a widow.

## NOTES

- 1) *American [Episcopal] Church Clergy and Parish Directory*, 1905; Uniontown Pa., Frederic E. J. Lloyd, 1905, p. 252
- 2) Provided by Pat Coyle, Diocese of Steubenville
- 3) *New York Times*, March 5, 1883
- 4) *Ironton Register*, Aug. 14, 1873 quoting the *Standard of the Cross* of August 9
- 5) *New York Times*, Aug. 29, 1873
- 6) *The Newtown Register*, March 15, 1877
- 7) *92nd Annual Report of the Regents of the University of the State of New York*, p. 173
- 8) <http://justus.anglican.org/resources/bcp/Muss-Arnolt/ch12&13.htm>
- 9) *The Nation*, Jan. 7, 1892

## Abstracts from the *Catholic Telegraph*

(Continued, from Vol. XXXVII, No. 10)

July 9, 1859, continued

### Extract of a Letter from Rev. Mr. Thisse.

CHILLICOTHE, July 8th, 1859

“I have been fortunate enough to have had the stolen money returned, with the exception of eleven dollars. The thief secreted the money in the chimney of his room at the Valley house, where it was found yesterday a week. When he heard this, he avowed his guilt. Yesterday he took some poison, which he undoubtedly obtained from a young lady who came here from St. Louis, and says she is his wife. He also cut himself in the arm with a razor. However, it is thought that he will not die from the effects of the poison, or the wound. His trial is not come yet. He cannot well miss going to the Penitentiary. The way of transgressors is hard.

“The readiness and good-will with which the good people of St. Mary’s congregation have given one hundred and five dollars for the Seminary—than which no other object should be dearer to the Catholic heart—affords me great pleasure.”

[Almost one and one-half pages in this issue are devoted to the commencement at Mt. St. Mary’s of the West college, of which Rev. S. H. Rosecrans was president. There were six graduates, including Michael J. J. Ahern of Cincinnati, future priest.]

[summary:] Last Thursday commencement exercises were held at Mt. St. Mary’s of the West College. Solemn High Mass was sung at the seminary by the Reverend Superior [Rosecrans], termating with Benediction of the Most Blessed Sacrament and the Te Deum for God’s beneficence. At 9:30 a.m. a band led a procession to the grove for the commencement. On the stage were the Archbishop, Reverend President, faculty, and visiting clergy. After expositions and other speeches, the President conferred the B.A. degree on six graduates, and made a few remarks. About forty went to dinner in the refectory.

Seminary receipts:

St. Michael’s, Wilkesville	22 98
Rev. P. McMahan	10 00
St. Joseph’s, Circleville and missions	33 00
St. Mary’s, Pine Grove	18 00
St. Peter’s, Lick Run, Scioto co.	7 00
Rev. J. J. Rauch	10 00

July 16, 1859

Episcopal Visitation Schedule:

Chillicothe 14th August

Lancaster, 15th

### Rt. Rev. Bishop James Whelan of Nashville, in Perry co., Ohio.

July 11th, 1859.

On Sunday, July 3d, the Sacrament of Confirmation was administered in Holy Trinity Church, Somerset. Number Confirmed 72, of whom 3 were converts.

On Wednesday, July 6th, at St. Dominic’s, McCluney Settlement, 29 were confirmed.

On Thursday, July 7th, at St. Patrick’s, Jackson Township, there were 97 Confirmed, 2 converts.

On Saturday, July 9th, at St. Joseph’s church, 79 were Confirmed, 2 converts.

On Monday, July 4th, in St. Mary’s chapel, Somerset, Tonsure and Minor Orders were conferred on Messrs Joseph D. Maher and Dominic H. Noon, O.S.D.

On Friday, July 8th, in St. Joseph’s church, Messrs. James Heeny, Joseph A. Shireman, Joseph D. Maher, and John A. Rochford were ordained Subdeacons.

On Saturday, July 9th, the four above named gentlemen received the Holy Order of Deaconship, and on Sunday, 10th, in the conventual church of St. Joseph’s, Messrs. Antoninus Rooney, Joseph Slinger, Thomas Cady, Clement Coll and Raymond Fallon received Holy Tonsure and the four Minor Orders; and the Rev. Messrs. James Heeny, Joseph A. Shireman, Joseph D. Maher, and John A.

Rochford were elevated to the sacred order of Priesthood.	Rev. J. Brent	10.00
	St. Mary's, Chillicothe	105.00
	St. Mary's, Lancaster	61.25
Seminary receipts for 1859:	St. John Baptist's, Logan	12.56
Church of the Nativity, Portsmouth	19.00	Rev. H. Lange
St. Vincent's, Mount Vernon	64.00	10.00

(To be continued)

## St. Joseph Parish near Somerset Baptisms, 1834-1850

(Continued, from Vol. XXXVII, No. 9)

### 1838, continued

Sept. 13, continued	Montgomery
Same time, Mary, daughter of Patrick Masterson and Catherine Berry, spouses; spon. Michael Mellen and Angie? Smith.	Nov. 11, Mary, daughter of Minerod Hinis and Mary Swobe; spon. George Branstuter and Mary Huff. CPM
Same time, Ann, daughter of John McCabe and Catherine Walport, spouses; spon. Thomas Sweeny and Mary Murtagh. F.J.H. Clarkson	Nov. 19, Margaret, daughter of John Haughran and Elizabeth Freshour; spon. Ann Anderson. CPM
Sept. 14, Margaret, daughter of Miles Wilson and Elizabeth Forker, spouses; spon. William Forker and Rose Forker (or Dugan). FJHC	Nov. 22, John William, son of Joseph Jay and Sarah Wathen, spouses; spon. Joan Bucy. FJHC
Sept. 15, William Henry, son of Jacob Dittoe and Sarah Cain, spouses; spon. George Kintz and Ann Kintz. FJHC	Nov. 25, Mary Jane, daughter of John Slevin and Barbara Flowers, spouses; spon. Isaac Flowers and his wife. FJHC
Sept. 16, Elizabeth, daughter of Charles Cassily and Ellenor Hanlin, spouses; spon. Cornelius O Cane and Catherine Cassily (or McCardel). FJHC	Nov. 28, Bernard Francis, son of John Cain and Catherine Slevin, spouses; spon. Mary Slevin. FJHC
Sept. 17, Jacob Loutweiler, age 17 years. FJHC	Dec. 4, Susan, daughter of Edward Montagu and Rose McGillian, spouses; spon. Michael Nugent and Susan Nugent. FJHC
Oct. 3, Basil, son of Arthur McCortney and Ann Gordon; spouses; spon. James Gordon and Sarah Dougherty. FJHC	Dec. 25, [John or Jane], child of James Martin and Jane McGlauchlin, spouses; spon. Charles McGlauchlin and Sarah McCristal,. FJHC
Oct. 7, Ann, daughter of William McFadgin and Catherine Read, spouses; spon. John Stalter and Mary Stakely. FJHC	page 74
page 73	Dec. 28, Ann, daughter of James Burgoon and Mary Clark, spouses; spon. Charity Clark. FJHC
Oct. 22, George Joseph, son of Nicholas Thame? and Elizabeth Gerheart, spouses; spon. George Gren and Magdalen Staly [perhaps Stolz]. FJHC	<b>1839</b>
Oct. 28, conditionally, Rachael Baker (alias Delong). FJHC	Jan. 3, Patrick, son of Hugh Dean and Teresa Sharky, spouses; spon. James Dean and Mary Herholzer.
Nov. 6, William, son of John Stakely and Catherine Styne; spon. Ann Anderson. C. P.	Jan. 3, Daniel, son of Daniel Callahan and Catherine Friel, spouses; spon. William John Smith and Mary Myers. FJHC
	Jan. 4, twins George W. and Andrew J., sons of

- [blank] Curran and [blank]; spons. William Hoy and Alice Hoy (or Gordon) and Margaret Brean. FJHC
- Jan. 5, Thomas James, son of Samuel Crosson and Margaret Crosson, spouses; spons. John Crosson and Ann Crosson. FJHC
- Jan. 15, Thomas, son of John Wade and [blank] Ivory, spouses; spons. John Dittoe and Eliza Harbaugh (or Windair). FJNC
- Jan. 22, Elizabeth, daughter of Peter Kungler and Sophia Keim, spouses; spons. Joseph Stehle and Joanna Metzger. FJHC
- Feb. 8, Michael George, son of William Brophy and Ellen Dewhitter, spouses; spons. Michael Boyle and Margaret Boyle. FJHC
- Feb. 8, same time, Margaret, daughter of Michael Boyle and Margaret Boyle, spouses; spons. William Brophy and Ellen Dewhitter. FJHC
- Feb. 12, Mary, daughter of Brice Welsh and Mary Kintz, spouses; spons. William Anderson and Ann Kintz. FJHC
- page 75
- Feb. 15, Mary, daughter of Patrick Miller and Ann Walpool, spouses; spons. Michael Mitchel and Mary Mellen. FJHC
- Feb. 15, William, son of [blank] Fagan and Mary Mitchel, spouses; spons. Thomas Haughran and Bridget Haughran (or Mitchel). FJHC
- Feb. 15, Michael, son of [blank] Ryan and [blank], spouses; spons. Thomas Scinnian and Susan Haney. FJHC
- Feb. 16, Elizabeth, daughter of Frederick Kintz and Margaret Elder, spouses; spons. Mathias Flowers and Mary Kintz. FJHC
- Feb. 17, Levi, son of William McKinsea and Charity Burgoon, spouses; spons. Henry McAnally and Ann Taggart. C. P. Montgomery
- Feb. 25, Son of John Hull and Mary Buchan; spons. Morend and Mary Ann Bucheau.
- Feb. 25, Caroline, daughter of Michael Wagoner and Magdalen Studor; spons. Minrod Bucheau and Mary Hull. C. P. Montgomery
- Feb. 26, Caroline, daughter of George Kintz and Margaret Foncannon; spons. Jacob and Sarah Dittoe. CPM
- Mar. 16, Mary Elizabeth, daughter of James Cain and Mary Deckoe, spouses; spons. Francis Deckoe and Mary Bringardner. FJHC
- page 76
- Mar. 27, Mary, daughter of John Miller and Mary Chrysopher; spons. Elijah Rigert and Rosina Rigert. CPM
- Mar. 23, Catherine, daughter of Matthias Flowers and Mary Elder; spons. John Slevin and Barbara Slevin. CPM
- same day, George, son of Joseph Flowers and Mary Ann Clark; spons. Joseph Flowers and Elizabeth Flowers. CPM
- Mar. 28, Ellen, daughter of John Dittoe and Margaret Redmond, spouses; spons. William Dittoe and Mary Dittoe. FJHC
- Mar. 31, Mary Mag. daughter of Lant. Bolz and Elizabeth Beaver, spouses; spons. Jacob Eckenrode and Mary Wangler. FJHC
- Apr. 9, Catherine Elizabeth, daughter of Peter Dist and Catherine Ross, spouses; spons. Jacob Uleman [Uhlmann?] and Elizabeth Broker. FJHC
- Apr. 23, Thomas, son of John Cunningham and Bridget Riley, spouses; spons. Patrick Walpool and Elizabeth Walpool. FJHC
- Apr. 24, Martin, son of John Walpole and Joan Morris, spouses; spons. Michael Trainer and Rebecca Beckwith. FJHC
- page 77
- May 5, James, son of Daniel O'Brien and Margaret McCarthy, spouses; spons. Hugh McGonigle and Rose McGonigle. FJHC
- May 12 at Lexington, Ky., Charles, son of Francis McCue and Margret McCue; spons. John Braceland and Catherine Divine. C. P. Montgomery

(To be continued)

Copyright 2012,  
Catholic Record Society - Diocese of Columbus  
197 E. Gay St., Columbus, Ohio 43215  
Donald M. Schlegel, Editor