

## **IMPORTANT INFORMATION READ!!!**

1. **THERE IS AN UPDATED COACHES LIST INCLUDED IN THE ATTACHMENTS**
2. UMPIRE NUMBER CORRESPONDS WITH NUMBER ON SCHEDULE
3. PLEASE CALL UMPIRES AND OPPOSING COACHES TO VERIFY DIRECTIONS TO FIELD ETC. DON'T ASSUME THEY KNOW.
4. IN CASE OF RAIN,BAD WEATHER,ETC. HOME TEAM IS RESPONSIBLE FOR CONTACTING OPPOSING COACH AND UMPIRES.
5. DH ON SCHEDULE INDICATES DOUBLEHEADER. 20 MINUTES BETWEEN GAMES.IF BOTH COACHES AGREE IT CAN BE SHORTENED TO 10 MINUTES OR INCREASED TO 30 MINUTES. IF COACHES CANNOT AGREE IT WILL BE 20 MINUTES.
6. YOU ARE RESPONSIBLE FOR FINDING UMPIRES FOR YOUR MAKEUP GAMES.USE OUR LIST. DENNIS DEW IS COMMISSIONER OF UMPIRES 614-272-5868 AND 614-332-6897 email dennis.dew@swcs.us
7. TRY TO PLAY MAKEUP GAMES ASAP.
8. REMEMBER TO MAIL IN SCORE-PITCHERS INNINGS CARDS ASAP.BOTH TEAMS SEND IN CARDS.UMPIRE SIGNS CARDS AFTER THE GAME. ALSO WINNING COACH ONLY SENDS EMAIL OF SCORE ONLY ASAP AFTER GAME.(STANDINGS WILL BE UPDATED AS OFTEN AS POSSIBLE BEGINNING AT SPRING BREAK.) **YOU CAN ALSO GO TO OUR WEBSITE AND REPORT SCORES. JUST CLICK ON SCORE REPORTING AND FILL IN INFORMATION.**  
PLEASE MAKE SURE YOU CLICK ON BOYS AND HIT SUBMIT . [www.cdeducation.org/diocesanrecreation](http://www.cdeducation.org/diocesanrecreation)
9. PLEASE BRIEF UMPS ON SPECIAL RULES.
10. TEAM PRAYER IS LEAD BY HOME TEAM (A COPY OF PRAYERS ARE IN SCHEDULE PACKET) IF IT IS DOUBLEHEADER PRAYER IS SAID PRIOR TO GAME #1.
11. EACH TEAM SUPPLIES ONE NEW GAME BALL FOR EACH GAME.HOME TEAM SHOULD HAVE ANOTHER GOOD USED BALL AVAILABLE IF NEEDED.
12. FIRST TEAM IS HOME TEAM ON SCHEDULE REGARDLESS OF SITE OF GAME. HOME TEAM IS REVERSED IN THE 2<sup>ND</sup> GAME OF DOUBLEHEADER.
13. **TOURNAMENT INFORMATION WILL PROBABLY BE SENT BY EMAIL OR POSTED ON WEBSITE AROUND MAY 16-17 MOST TOURNAMENTS ARE SCHEDULED TO BEGIN ABOUT MAY 21<sup>ST</sup> . THERE COULD BE A PRELIMINARY ROUND BEGINNING MAY 19 or 20.**

**REMINDER !!! TEAMS MAY START A GAME WITH ONLY 8 PLAYERS. THERE IS NO PENALTY FOR PLAYING SHORT HANDED.**

**14. DON'T FORGET CATHOLIC FAMILY NIGHT AT HUNTINGTON PARK MAY 24<sup>TH</sup> . TICKET ORDER FORMS WILL BE SENT OUT .**

**15. JEFF MARTIN IS COMMISSIONER FOR 4<sup>TH</sup>,5<sup>TH</sup>, 6<sup>TH</sup> GRADE LEAGUES. HIS PHONE 614-288-3387 EMAIL [jeffmajix@sbcglobal.net](mailto:jeffmajix@sbcglobal.net)**

**16. DON'T FORGET PAY VOUCHERS (CARRY SOME WITH YOU)**

